



# Precinct Summary Report

**Warrick County, Indiana**  
**2024 General Election**  
**INWARG24**  
**11/5/2024**

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 237 |
| A - # Of Paper Absentee   | 1   |
| W - # Of Walk-In Absentee | 84  |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 322    |
| VOTER TURNOUT:     | 72.52% |
| REGISTERED VOTERS: | 444    |

**Precinct ID: 0801**

**Precinct Name: OWEN**

| ----- VOTES -----                               |            |    |       |        |                              |
|---|------------|----|-------|--------|------------------------------|
| E   | A          | W  | TOTAL | %      |                              |
| VOTE FOR 1                                      |            |    |       |        |                              |
| <b>Public Question-Const Amendment</b>          |            |    |       |        |                              |
|   | VOTES= 276 |    |       |        |                              |
| 109   | 1          | 36 | 146   | 52.90% | Yes                          |
| 98  | 0          | 32 | 130   | 47.10% | No                           |
| VOTE FOR 1                                      |            |    |       |        |                              |
| <b>President and Vice-President of the U.S.</b> |            |    |       |        |                              |
|   | VOTES= 320 |    |       |        |                              |
| 176   | 0          | 64 | 240   | 75.00% | (R) Trump \ Vance            |
| 52  | 0          | 19 | 71    | 22.19% | (D) Harris \ Walz            |
| 1   | 0          | 0  | 1     | 0.31%  | (L) Oliver \ Ter Maat        |
| 6   | 0          | 1  | 7     | 2.19%  | (WTP) Kennedy Jr. \ Shanahan |
| 0   | 1          | 0  | 1     | 0.31%  | Write-In                     |
| VOTE FOR 1                                      |            |    |       |        |                              |
| <b>United States Senator</b>                    |            |    |       |        |                              |
|   | VOTES= 297 |    |       |        |                              |
| 156   | 0          | 63 | 219   | 73.74% | (R) Jim Banks                |
| 52  | 1          | 17 | 70    | 23.57% | (D) Valerie McCray           |
| 8   | 0          | 0  | 8     | 2.69%  | (L) Andrew Horning           |
| 0   | 0          | 0  | 0     | 0.00%  | Write-In                     |
| VOTE FOR 1                                      |            |    |       |        |                              |
| <b>Governor And Lieutenant Governor</b>         |            |    |       |        |                              |
|   | VOTES= 305 |    |       |        |                              |
| 153   | 0          | 61 | 214   | 70.16% | (R) Braun \ Beckwith         |
| 53  | 1          | 21 | 75    | 24.59% | (D) McCormick \ Goodin       |
| 16  | 0          | 0  | 16    | 5.25%  | (L) Rainwater \ Hudson       |
| 0   | 0          | 0  | 0     | 0.00%  | Write-In                     |

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| ----- VOTES -----                   |   |    |       |         |
|-------------------------------------|---|----|-------|---------|
| E                                   | A | W  | TOTAL | %       |
| VOTE FOR 1                          |   |    |       |         |
| <b>Attorney General</b>             |   |    |       |         |
| 165                                 | 0 | 61 | 226   | 74.59%  |
| 59                                  | 1 | 17 | 77    | 25.41%  |
| VOTE FOR 1                          |   |    |       |         |
| <b>US Representative District 8</b> |   |    |       |         |
| 164                                 | 0 | 64 | 228   | 74.03%  |
| 50                                  | 1 | 16 | 67    | 21.75%  |
| 12                                  | 0 | 1  | 13    | 4.22%   |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| VOTE FOR 1                          |   |    |       |         |
| <b>State Senator District 50</b>    |   |    |       |         |
| 164                                 | 0 | 67 | 231   | 81.91%  |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| 42                                  | 1 | 8  | 51    | 18.09%  |
| VOTE FOR 1                          |   |    |       |         |
| <b>State Representative Dist 75</b> |   |    |       |         |
| 182                                 | 0 | 63 | 245   | 100.00% |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| VOTE FOR 1                          |   |    |       |         |
| <b>Judge Superior Court No. 1</b>   |   |    |       |         |
| 183                                 | 0 | 64 | 247   | 100.00% |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| VOTE FOR 1                          |   |    |       |         |
| <b>Judge Superior Court No. 2</b>   |   |    |       |         |
| 186                                 | 0 | 64 | 250   | 100.00% |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| VOTE FOR 1                          |   |    |       |         |
| <b>Clerk Of The Circuit Court</b>   |   |    |       |         |
| 184                                 | 0 | 65 | 249   | 100.00% |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| VOTE FOR 1                          |   |    |       |         |
| <b>County Recorder</b>              |   |    |       |         |
| 182                                 | 0 | 64 | 246   | 100.00% |
| 0                                   | 0 | 0  | 0     | 0.00%   |
| VOTE FOR 1                          |   |    |       |         |
| <b>County Treasurer</b>             |   |    |       |         |
| 185                                 | 0 | 64 | 249   | 100.00% |
| 0                                   | 0 | 0  | 0     | 0.00%   |

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| ----- VOTES -----                  |   |    |       |         |                                      |
|------------------------------------|---|----|-------|---------|--------------------------------------|
| E                                  | A | W  | TOTAL | %       |                                      |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>County Coroner</b>              |   |    |       |         |                                      |
| 183                                | 0 | 69 | 252   | 100.00% | (R) Alissa (Salee) Enright           |
| 0                                  | 0 | 0  | 0     | 0.00%   | (D) No Candidate Filed               |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>County Surveyor</b>             |   |    |       |         |                                      |
| 179                                | 0 | 64 | 243   | 100.00% | (R) Dennis Wilzbacher                |
| 0                                  | 0 | 0  | 0     | 0.00%   | (D) No Candidate Filed               |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>County Commissioner Dist 1</b>  |   |    |       |         |                                      |
| 165                                | 0 | 64 | 229   | 74.35%  | (R) Sarah Millis-Seaton              |
| 61                                 | 1 | 17 | 79    | 25.65%  | (D) John T. Mattingly                |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>County Commissioner Dist 3</b>  |   |    |       |         |                                      |
| 140                                | 0 | 61 | 201   | 65.47%  | (R) Stacey Franz                     |
| 83                                 | 1 | 22 | 106   | 34.53%  | (D) Tony Curtis                      |
| VOTE FOR 3                         |   |    |       |         |                                      |
| <b>County Council At-Large</b>     |   |    |       |         |                                      |
| 134                                | 0 | 50 | 184   | 28.57%  | (Rep) Ron Bacon                      |
| 121                                | 0 | 44 | 165   | 25.62%  | (Rep) Patricia Pat (Mcintyre) Brooks |
| 148                                | 0 | 51 | 199   | 30.90%  | (Rep) Brad Overton                   |
| 72                                 | 1 | 23 | 96    | 14.91%  | (Dem) Mason Barclay                  |
| VOTE FOR 3                         |   |    |       |         |                                      |
| <b>Warrick County School Board</b> |   |    |       |         |                                      |
| 68                                 | 1 | 17 | 86    | 13.37%  | (NP) Lynda G. Glover                 |
| 78                                 | 0 | 14 | 92    | 14.31%  | (NP) Robert (Bobby) Howard           |
| 101                                | 1 | 34 | 136   | 21.15%  | (NP) Brenda K. Metzger               |
| 113                                | 1 | 38 | 152   | 23.64%  | (NP) Tim Mosbey                      |
| 64                                 | 0 | 15 | 79    | 12.29%  | (NP) James (Jim) Post                |
| 72                                 | 0 | 26 | 98    | 15.24%  | (NP) Andrew E. Skinner               |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>IN Supreme Court-Rush</b>       |   |    |       |         |                                      |
| 130                                | 0 | 40 | 170   | 70.25%  | Yes                                  |
| 54                                 | 1 | 17 | 72    | 29.75%  | No                                   |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>IN Supreme Court-Massa</b>      |   |    |       |         |                                      |
| 128                                | 0 | 40 | 168   | 71.19%  | Yes                                  |
| 51                                 | 1 | 16 | 68    | 28.81%  | No                                   |
| VOTE FOR 1                         |   |    |       |         |                                      |
| <b>IN Supreme Court-Molter</b>     |   |    |       |         |                                      |
| 131                                | 0 | 39 | 170   | 72.03%  | Yes                                  |
| 49                                 | 1 | 16 | 66    | 27.97%  | No                                   |

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| ----- VOTES -----                       |            |    |       |        |     |
|---|------------|----|-------|--------|-----|
| E                                       | A          | W  | TOTAL | %      |     |
| <hr/>                                   |            |    |       |        |     |
| VOTE FOR 1                              |            |    |       |        |     |
| <hr/>                                   |            |    |       |        |     |
| <b>Court of Appeals Dist 1-Foley</b>    |            |    |       |        |     |
| <hr/>                                   |            |    |       |        |     |
|   | VOTES= 234 |    |       |        |     |
| 127                                     | 1          | 39 | 167   | 71.37% | Yes |
| 52                                      | 0          | 15 | 67    | 28.63% | No  |
| <hr/>                                   |            |    |       |        |     |
| VOTE FOR 1                              |            |    |       |        |     |
| <hr/>                                   |            |    |       |        |     |
| <b>Court of Appeals Dist 4-Pyle III</b> |            |    |       |        |     |
| <hr/>                                   |            |    |       |        |     |
|   | VOTES= 232 |    |       |        |     |
| 122                                     | 1          | 39 | 162   | 69.83% | Yes |
| 56                                      | 0          | 14 | 70    | 30.17% | No  |
| <hr/>                                   |            |    |       |        |     |

### Straight Party Votes

Precinct ID: 0801

| PartyName        | Votes |
|------------------|-------|
| Democratic Party | 17    |
| Republican Party | 94    |
| We The People    | 1     |