WARRICK COUNTY DRAINAGE BOARD

REGULAR SESSION - MINUTES
107 W. LOCUST ST., STE. 303- BOONVILLE, IN 47601
PHONE - (812) 897-6170

SARAH A. SEATON **TERRY J PHILLIPPE** **STACEY FRANZ**

Meeting Date: March 23, 2026

Meeting Time: 2:30 P.M.

Link to view meeting via YouTube: Warrick County Meetings

Note: Persons with disabilities or non-English speaking persons who wish to attend a public meeting or hearing and need assistance should contact the Commissioner's Office, 107 W. Locust Street, Suite 301, Boonville, Indiana 47601 or 812-897-6120 not later than one (1) week prior to any meeting or hearing. Every effort will be made to make reasonable accommodations for any such person or persons.

Note: Minutes only for last 15 minutes of meeting via YouTube feed due to recording error.

Picks up in Agenda item - **BLUEGRASS CREEK: (Tabled 3/9/26)** Legal Drain Crossing.

Discussion: on Crossing Stubb
Bradley Crabtree:… and the one in Gander road, we're planning on staying in the road. I think there's a big culvert there if I remember correctly. So plan is the same thing, minimum of 5 feet underneath the road preferably 7 – 8 ft.
Morrie: Are you on the north side of Gander Road, under Gander Road, south side of Gander Road?
Bradley: Under Gander Road. Well, it'd be southern side of it, but under the road as to not disturb soil on south side in waterway.
Morrie: Asked to explain exactly where on Stubb the crossing will be since the geography is complicated.
Bradley: Work will be running parallel with Gander Road. Shoot under the 16 – 20 ft culvert and then get out of the wetland area.
Morrie - where are you crossing stop exactly at?
Steve Spinks asked exactly which culvert – all consult map.
Bradley: So we'll be basically right in the middle there where that turn is.
Steve Spinks: confirmed they will be going under the first culvert
Bradley: Yes. He went on to explain previous work in the area.
Steve: Okay. All right.
Morrie: Confirmed two applications will be needed due to 2 legal drain crossings hold harmless for both crossings, separately. Discussion ensued on why 2 applications.

It was determined this application will only be applicable to Bluegrass crossing. Another application will be submitted for Stubb at Gander Road.

Steve Sherwood: Asked for clarification on exactly which side of the road the crossing is on. The north or the south side?

Bradley: North.
Steve Sherwood: So you're in alignment with your current plans?
Bradley: Correct. Yes.
Steve Sherwood: Because we know you had some differentiation where you're going down the roadway…
Morrie: Is this a gas line?
Bradley: Yes. He then explained why the project was being done - past couple winters when we've had the cold spurs, they've had some issues being able to maintain pressure. They are looping the feed together to alleviate that problem.
Morrie: Good idea.
Terry: Okay.
Spinks: Reiterated the necessity of boring under at correct depth due to larger creek.
Bradley: Our requirements are minimum of five feet. Our contractors do typically go deeper than that. We usually push for that 10-foot mark.
Morrie: It's very important you put signs on both sides of the creek.
Bradley: Yes, sir. It will be mark it really well via the bright yellow post on both sides.
Steve Spinks requested Bradley's contact information.
Morrie confirmed again this application will just consider bluegrass crossing.
Sarah Seaton: So you would like a motion for the bluegrass only pending hold harmless?
Morrie: Yes, subject to execution of hold harmless.
Sarah Seaton made the motion. Terry Phillip seconded. Motion passed.

Fendt Tractor Update
Steve Spinks asked to table discussion. Sarah Seaton made the motion. Terry Phillip seconded. Motion passed.

Section Corner Paperwork

Terry Phillipe asked for a status update on section corner paperwork in the office that a builder / developer has asked about. Group discussion ensued on process for payment, whether or not approval for drainage board was needed, and status of new contract being signed to continue work. It will be added to the next meeting agenda.

Additional Item – American Land Holdings – Big Creek Relocation

Morrie informed the board that American Land Holdings has moved Big Creek drain without filing appropriate paperwork with the county. Ashley to contact ALH for engineering and drawings for board to look at in future.

Stormwater Agenda

Approval of the annual MS4 report for 2025.

- Requires the president's signature.
- Jennifer thanked for her hard work.
- Sarah Seaton made the motion for approval. Steve Spinks seconded. Motion passed.

MS4 : Public Outreach for Earth Day -April 3rd

- material scheduled for delivery to all third grade elementary classes in the WCSC

- This is part of outreach program to educate youth at an early age what storm water is about which is required per federal clean water act.

Project update: Westwood subdivision - Section A and B

- down to one temporary right of entry agreement waiting to receive so the project can be put together and out for bid.
- 11/12 are ready. Discussion on the process of sending notices.

Misc:

- Centerpoint claim - electric line damage in the amount of $106.60.
    - Location: 2444 Briar Cliff on May 22 of 2025. Claim just received.
    - Sarah Seaton made the motion for approval. Steve Spinks seconded. Motion passed.

Meeting adjourned.

Minutes Submitted 4/24/26 via email

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