#### WARRICK COUNTY BOARD OF COMMISSIONERS MEETING

REGULAR SESSION
COMMISSIONERS MEETING ROOM
107 W. Locust Street, Suite 303
Boonville, Indiana
June 10, 2024
4:00 P.M.

The Warrick County Commissioners met in regular session with Terry Phillippe, President; Robert Johnson, Vice President; and Dan Saylor, Member.

Attorney Andrew Skinner and Administrator Heather Soberg were in attendance.

Auditor Michael Dietsch, Chief Deputy Barbi Shelton, and Recording Secretary Kristine Georges attended and recorded the minutes.

Commissioner Meetings can be viewed via YouTube: Warrick County Meetings

President Terry Phillippe called the meeting to order at 4:00 PM.

#### PLEDGE OF ALLEGIANCE

#### AREA PLAN COMMISSION REQUEST FOR RELEASE OF SURETY ALLEN MEDICAL NO. 2 LOT 3C

APC Director Molly Barnhill presented a Request for Release of Surety for Allen Medical No. 2, Lot 3C by Developer/Owner Cedarhurst of Newburgh Real Estate, LLC. The County is holding \$143,080.00 in a letter of credit for drainage construction. The letter of credit expires on August 11, 2024. They have had ten months. It has been inspected and the County Surveyor has signed off on its release. County Engineer Bobby Howard also said it is ready for release. Commissioner Bob Johnson made the motion to release. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

(Allen Medical Release is located on Page 7 of these Official Minutes)

#### STREET CONSTRUCTION PLANS PP-24-05

Ms. Barnhill presented two Street Construction Plans. The first was, PP-24-05, Petitioner/Owner Bill S. and Terany S. Gaddis. It's approximately 4.759 acres located on the west side of Johnson Road approximately 400 feet north of the intersection formed by Johnson Road and Honeysuckle Drive, Lot 25 in Polk Patch Subdivision, Skelton Township, 18-5-7. They are requesting no improvement to Johnson Road. Don Gries with Andy Easley Engineering was present. He said it was a simple split of a lot into two parcels. There will be no new streets for the project. The County Engineer had signed off on the request and recommended approval. Commissioner Dan Saylor made the motion to approve. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

(PP-24-05 is located on Page 8 of these Official Minutes)

## PP-24-06

Next was PP-24-06 by Petitioner/Owner John and Kathy Reinbrecht. It's approximately 5.75 acres located on the south side of Fisherville Road approximately zero feet east of the intersection formed by Fisherville Road and Asbury Cemetery Road. Lot 1 in Deer Ridge Lakes Subdivision, Campbell Township, 16-5-9. They are requesting no improvements to Fisherville Road and Asbury Cemetery Road. The County Engineer has signed off on it. Commissioner Bob Johnson made a motion to approve. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

(PP-24-06 is located on Pages 8 through 9 of these Official Minutes)

### ACTION AGENDA APPROVAL OF MINUTES May 29, 2024

Minutes for the May 29, 2024 Regular Session meeting were presented to the Commissioners for approval. Commissioner Dan Saylor made the motion to approve the minutes. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

# COUNTY ADMINISTRATOR CONSENT AGENDA

County Administrator Heather Soberg presented the following items on the Consent Agenda for approval:

- 1. Parks SOP 121906- Weekend Compensatory Time
- 2. Approval of Radon Diagnostic Sub Slab Depressurization
- 3. Clerk Monthly Report April 2024
- 4. Surplus Declaration of Sheriff's Department Vehicles 2019 Durango VIN# 1C4RDJFG5KC676905 2019 Durango VIN# 1C4RDJFG9KC676907 2020 Durango VIN# 1C4RDJFG0LC369725

There was no discussion on the items presented. There was a brief discussion on whether there was supposed to be another item on the Consent Agenda for a fourth vehicle for the Sheriff to be declared surplus. It will be approved separately. Commissioner Dan Saylor made the motion to approve the items on the Consent Agenda. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

(Parks SOP is located on File in the Parks Department)

(Radon Depressurization Invoice is located on File in the Auditor's Office)

(Clerk's Report is located on File in the Auditor's Office)

# ANIMAL CONTROL CONTRACTS VETERINARIAN SERVICES – RABIES CLINIC

Next, Ms. Soberg presented two contracts for Animal Control. The first was a contract for Dr. Maltby to provide veterinarian services to Animal Control. The Commissioners had already seen and reviewed the contract and given consensus. It now needs formal approval in a meeting. The second was a separate contract for Mr. Maltby that covers his services at the rabies clinics held by Animal Control. Attorney Skinner said that both contracts could be approved subject to legal review. Commissioner Dan Saylor made a motion to approve both contracts pending legal review. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

(Dr. Maltby Contracts are located on File in the Auditor's Office)

## ADDITIONAL SURPLUS DECLARATION OF SHERIFF'S DEPARTMENT VEHICLES

Administrator Soberg asked to add an additional vehicle to declare surplus that was forgotten on the original list. It was for a 2019 Dodge Durango from the Sheriff's Office. Commissioner Bob Johnson made the motion to approve. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

## COUNTY AUDITOR CERTIFIED CLAIMS – PAYROLL

County Auditor Mike Dietsch presented Claims in the amount of \$6,156,255.18, report date of June 6, 2024. Also presented was Payroll in the amount \$654,089.68, report date Friday, May 31, 2024.

Commissioner Bob Johnson made the motion to approve both claims and payroll. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

(Claims are located on Pages 5 through 6 of these Official Minutes)

(Payroll is located on Page 6 of these Official Minutes)

# GRANTS DEVELOPMENT DIRECTOR APPROVAL OF ARPA COMPETITIVE AGREEMENT WITH CHAMBER OF COMMERCE

Debbie Bennett-Stearsman presented. The first was the contract for the Chamber of Commerce for \$34,600.00 which had been previously awarded. Commissioner Bob Johnson made the motion to approve. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

# APPROVAL OF ARPA COMPETITIVE AGREEMENT WITH ASHTON PRYOR MEMORIAL FUND

Next was the contract for the Ashton Pryor Memorial Fund, Love First, Love Big, INC, for the previously awarded \$10,000.00. Commissioner Bob Johnson made the motion to approve. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

# REQUEST FROM JEAN CARTER FOR OPIOID RESTRICTED FUNDS HOPE FOR WARRICK COUNTY

Ms. Bennett-Stearsman reviewed this. A new detailed amount has been submitted. Ms. Carter has met with the Health Department to partner with them. Currently, there is \$28,665.39 in the fund and is the amount she is requesting for the non-profit, Hope for Warrick County. Commissioner Phillippe asked that this be administered like the ARPA Competitive and have a contract drawn up. Ms. Carter asked if she would be able to come back to ask for additional funds. Ms. Bennett-Stearsman said she could always ask. They had no other questions for Ms. Carter. Commissioner Dan Saylor approved the requested amount from the Restricted Opioid Funds with administration by the Grants Department. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

## APPROVAL OF CONTRACT WITH MORLEY FOR SCALES LAKE PARK GRANT

Ms. Bennett-Stearsman went over the history of the Scales Lake Improvement Project. This request pays for the engineering work that was done in order to apply for a grant. The Parks Department is ready to apply August 1, 2024, and have a site review. She also reviewed what all this would take care of. The total amount is \$4,800.00 and she asked that it come from ARPA due to the time sensitivity. This will be a \$2,000,000.00 project and they are applying for a \$1,000,000.00 grant. Commissioner Dan Saylor made the motion to approve. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

(Morley Contract is located on Pages 9 through 10 of these Official Minutes)

(All Other Grant Paperwork is located on File in the Grants Department)

#### **COUNTY ATTORNEY**

Attorney Skinner stated that he had nothing for today's meeting.

# COUNTY ENGINEER/HIGHWAY DISTRICT I BUILDING FINAL PAY ESTIMATE AND CHANGE ORDER

This item was tabled from the May 29, 2024 meeting. County Engineer Bobby Howard is still working on this and asked that it be tabled. Commissioner Dan Saylor made the motion to table. Commissioner Bob Johnson seconded the motion. The motion to table carried 3-0.

# JBI PAY ESTIMATE #3 ANDERSON AND VANN ROUNDABOUT

Mr. Howard said that this will complete everything. The pay app is in the amount of \$86,824.62. There is still a retainage of \$157,872.22. Commissioner Dan Saylor made a motion to approve. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

(JBI Pay Estimate 3 is located on File in the Auditor's Office)

## BRIDGE 200 STATE/LPA AGREEMENT

Mr. Howard stated that this is for construction and part of a grant that they received a couple of years ago. It should let for construction this September. It is a boilerplate agreement for \$1,688,000.00. He recommends it be approved. It will be a DocuSign document that comes to the President of the Commissioner's email. Commissioner Bob Johnson made the motion to approve. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

Commissioner Saylor asked if the Attorney would be able to look it over before it is signed. Attorney Skinner stated that he has already reviewed it. He did recommend a small change, but the State was not inclined to make it.

#### **BRIDGE 148 BID OPENING**

Mr. Howard had a bid opening for the Bridge 148 Project. It is on Stevenson Station Road over Pigeon Creek. He received two sealed bids.

Blankenberger Brothers

\$1,602,770.00

Ragle

\$1,488,918.40

This is also a Community Crossings Matching Grant with a 50% match. There is a time line involved and said the low bidder could be approved subject to a review of the requirements being met if they would like or wait until the next meeting. Attorney Skinner said it could be approved with the contingencies and if there was an issue, Mr. Howard could address it at the next meeting. Commissioner Bob Johnson made the motion to approve the lowest bidder, Ragle, pending review. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

(Ragle Contract is located on File in the Auditor's Office)

## COMMUNITY CROSSINGS MATCHING GRANT 2024-1 PAVING PROJECTS BID OPENING

Mr. Howard also had a bid opening for the Community Crossings Matching Grant 2024-1 Paving Projects. He received three sealed bids. The bid price will cover Asbury Cemetery Road, Huffman Road, Mt. Gilead Road, and Decker Road. He read the following into the record:

JH Rudolph
Metzger Construction

\$1,440,974.75

Metzger Construction

\$1,346,741.00

E&B Paving

\$1,401,288.75

Mr. Howard again recommended that the low bid be approved subject to review. Commissioner Bob Johnson made the motion to approve the lowest bidder, Metzger Construction, pending review. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

Mr. Howard said that all paperwork would be open to viewing after the meeting.

(Metzger Contract, Paving Projects, is located on File in the Auditor's Office)

## BRIDGE 148 CE AGREEMENT WITH AMERICAN STRUCTUREPOINT

Mr. Howard presented the Bridge CE Agreement with American Structurepoint. There is a not to exceed amount of \$75,405.00. He recommended that it be approved. Attorney Skinner has reviewed it. Commissioner Dan Saylor made a motion to approve. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

(American Structurepoint Contract, Bridge 148, is located on File in the Auditor's Office)

#### RAILROAD GRADE CROSSING GRANT

Mr. Howard wants to submit an application for a Railroad Grade Crossing Grant. It's basically signage and striping at intersections. The County could get up to \$50,000.00. He has already sent them the info via email, but it needs to be approved in a board meeting. Commissioner Dan Saylor made a motion to approve moving forward with the grant application. Commissioner Bob Johnson seconded the motion. The motion carried 3-0.

#### **ADJOURNMENT**

The next Warrick County Commissioners' meeting will be held on Monday, June 24, 2024 in the Commissioners' meeting room at 4:00 PM. Commissioner Bob Johnson made the motion to adjourn. Commissioner Dan Saylor seconded the motion. The motion carried 3-0.

Meeting adjourned at 4:25 P.M.

WARRICK COUNTY BOARD OF COMMISSIONERS

TERRY PHILIPPE, PRESIDENT

ROBERT JOHNSON, JR., VICE PRESIDENT

DAY CAYLOR MEMBER

ATTEST:

MICHAEL J. DIETSCH, AUDITOR WARRICK COUNTY, INDIANA

Minutes Respectfully Submitted by Kristine Georges, Official Recording Secretary

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Allen Medical No. 2 Section 1 Request for Release of Surety June 10, 2024

BOARD OF COMMISSIONERS: ATTEST: Auditor Date: 6-10-29

Bartlett & VVest

1824 S Lone Pine Avenue, Suite F Springfield, MO 65804 ph (888) 200-6464 www.bartwest.com

May 21, 2024

VIA Email (apc@warrickcounty.gov) Warrick County Area Plan Commission 107 West Locust Street Sulte 201 Boonville, IN 47601

FILED MAY 2 2 2024 AREXABIZION SOMMITTION

RE: Drainage & Stormwater Improvements at 10144 Warrick Trail, Newburgh, IN 47630

To Whom It May Concern:

The required drainage and stormwater improvements related to the Cedarhurst of Newburgh Assisted Living and Memory Care project located a 10144 Warrick Trail in Newburgh, IN, have been completed per the approved site improvement plans. To begin the release process of the Letter of Credit put in place by the developer and their lender, we would like to request an inspection by the Warrick County Area Plan Commission to approve the work and release the Letter of Credit.

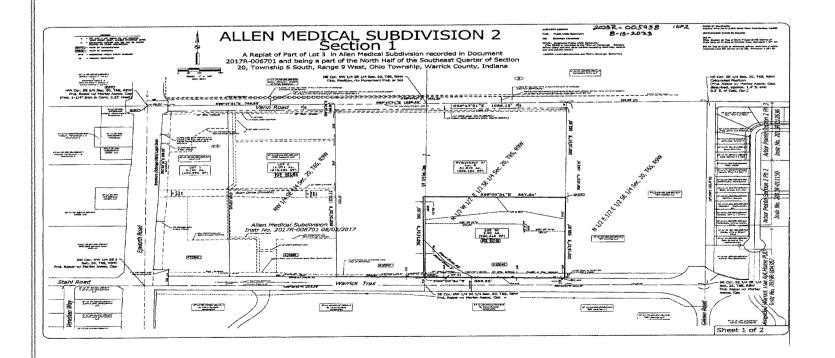
Please let us know if you have any questions or if you require any more information from us to start this process.

Sincerely, Sec Serence

Nell S. Brady, PE

Philips H. Soften

Driving Community and Industry Forward, Together.



ANDY EASLEY ENGINEERING, INC. 1133 WEST MILL ROAD, SUITE 2005 EVANSVILLE, INDIANA 47710

CIVIL ENGINEERS CHEVY

TELEPHONE (812) 424-2481 FAGNINICE (812) 425-3483 www.eastevengineering.com

June 03, 2024 Robert B. Howard 107 W. Locust Street Room 208 Courthouse Boonville, IN 47601

Greetings,

JUN 0 1 2024 ~ EXAPPLISE SEMMENT OF

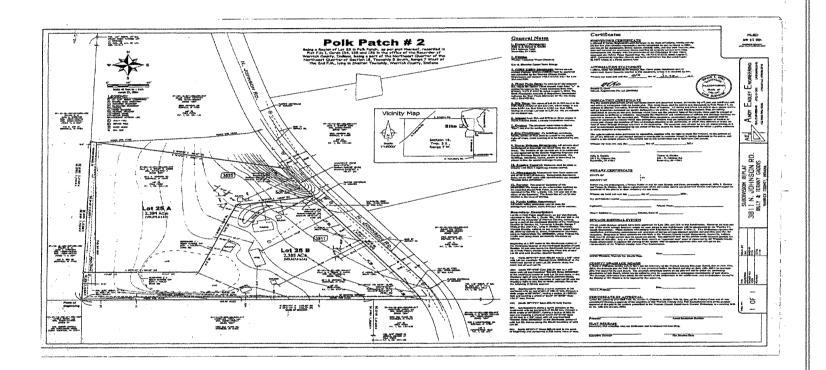
In regard to the Polk Patch #2 Subdivision, no street improvements are planned for this development nor will any new streets be installed. We request your approval for the Subdivision at the meeting to be held on June 10, 2024. If you have any comments or concerns regarding the development please contact me.

Andy Easley, Engineering, Inc.

Sull Suu

Donald E. Gries, PS
President

ATTEST: Auditor Date: 6-10-24



Kiesel-Wagner Survey LLC Land Surveying & Consulting 1000 Saint Johns Rd Chandler, IN 47610

Cell Phone: (812) 305-6256

Email: joe@kws-llc.com

Warrick County Area Planning Commission

Site Location: 3466 Asbury-Cemetery Rd., Elberfeld IN, 47613

Kiesel Wagner Survey is requesting on behalf of the Client, John and Kathy Reinbrecht, that the Major Subdivision Street requirements for the replat of Lot 1 of Deer Ridge Lakes, to be known as **R&R Ranch**, be waived. The proposed Lot 1 has Road frontage on Asbury-Cemetery Road and Fisherville Road. Lot 2 has frontage on Fisherville Road.

Respectfully submitted,

Sseph R. Kiesel, PS Co-Owner of Kiesel-Wagner Survey LLC

BOARD OF COMMISSIONERS:

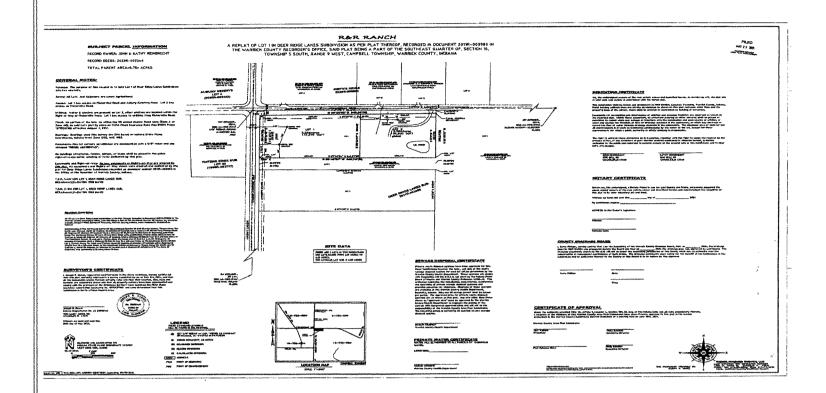
ATTEST:

RUBYL

Date: May 17th, 2024

From: Joe Kiesel, PS

Auditor Date: 6-10-24



COLE LAKE 36-6-22 APPROVED JUN 1 0 2024

OPIGINAL Auditor

MORLEY VECHIEBOLW | ENGINEERS | BRUKKAGER

> 612.464.2514 rax > 4800 Rosebud Ln., Newburgh, IN 47630 > morteycarp.com

FILED 10N 1 4 2024 WARRICK CO. AUDITOR

Warrick County Parks Board Attn: Debbie Bennett-Steersman 800 W Tennyson Road Boonville, IN 47601 Sent via email: dbennett-steersman@warrickcounty.gov

Re: Grant Application Services Scales Lake DNR LWCF Grant Checklist Morley PR21.0.029

Debble.

July 13, 2023

Morley is pleased to submit this proposel to provide professional services relating to the above referenced project. Based on our preliminary discussions and review of the information received to date, following are the services to be provided by Morley for the referenced project:

- Prepare a detailed cost estimate showing the total cost of every scope item for the project. This estimate shall be in the form required for the application, as indicated in the sample cost breakdown provided by DNR.
- Information regarding potential match funding sources and amounts shall be supplied by others.

- Assist with the grant team in preparation of a project description required for the application. The description shall include acreage for existing property and mention all features/amenities the grant will cover.
- reatures/amenities the grant will cover.

  Perform a desktop analysis using publicly available data sources to provide a written summary of natural features and resources present on the specific project area, and a summary of known historical, archaeological, and architectural information.

- Prepare a Location Map and LWCF Map as described in the grant application requirements. Mapping shall be created from publicly available data. No field survey is included in this proposal.
- Perform a site visit to collect color photos showing the general features of the project keyed to a site map. IDNR Early Coordination/Environmental Review Report

PR21.0.029\_ScalesLake\_DNR\_LWCF.doox July 13, 2023

WORLEY Compensation

Compensation

Morley proposes to provide the services described above as follows:

Fixed Fee = \$4,800 + Reimbursables

In addition to the fee listed above there will also be reimbursable expenses for such items as digital photographs, copies, newspaper fees, filing fees, etc. Reimbursable expenses will be billed for the sectual number of expendable items used.

This proposal and the attached Standard Provisions of Agreement constitute the contract and conditions and services to be provided by Morley on the project described above. This proposal is offered for a period of 30 days after which, if said proposal has not been executed, said proposal should no longer be valid. If this proposal is acceptable, please sign and date the Authorization below and return one copy to our office via fax at (812) 464-2514 or by email.

We look forward to working with you on this project. If you have any questions, or require additional information, please feel free to call me at (812) 464-9585.

Sincerely. Jeramy Elrod, PE Managing Engineer

Authorization Authorities by Williams Siones Mailing address Email Addrass

End: Standard Provisions of Agreement oc: Accounting, File J:/Preposal: & Premotional/2021/PR210029/DNR Grant Preposal/PR21.0.029\_ScalesLake\_DNR\_LWCF.docx

#### Standard Provisions of Agreement

- Unless otherwise stated, the Consultant and its sub consultants will have access to the Project site (the "Site") for activities necessary for the performance of the Services. The Consultant will take precautions to minimize damage due to these activities, but has not included in the fee the coast of restoration of any resulting damage and will not be responsible for any damage unless caused by Consultant's own gross negligance.

  The Consultant is not responsible for delay, nor shall consultant be responsible the project of the consultant is not responsible for delay, nor shall consultant be responsible to a project of the consultant is not responsible for delay, nor shall consultant be responsible to a project of the consultant is not responsible for delay, nor shall consultant be responsible control. Consultant is not responsible to Cilent, other contractors, or governmental limely information or to approve or disapprove Consultant's work promptly. Consultant shall not be liable for damage resulting from the actions or inactions of governmental agencies including, but not limited to, permit processing, environmental impact reports, dedications, general plans and amendments thereto, zoning matters, annexations or consolidations, use or conditional use permits, and building permits; and Consultant shall only so as an advisor in all governmental relations if such governmental relations are part of the Services.

  Generally speaking, Consultant's linal work product is embodied in finishand Mylar or other hard copy drawings (the finish hard copy Mylar or other hard copy drawings (the finish hard copy Mylar or other hard copy drawings) (the finish hard copy Mylar or other hard copy drawings) (the finish hard copy Mylar or other hard copy drawings) (the finish hard copy Mylar or other hard copy drawings) (the finish hard copy Mylar or other hard copy drawings) (the finish hard copy Mylar or other hard copy drawings) (the finish hard copy drawings) (the finish hard copy drawings) (the finish hard copy drawings) (the f
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- same.
  Sarvices provided pursuant to this Agreement are for the exclusive use of the Client for the Project only and may not be reused or used for any other purpose.
  The Client acknowledges that Boundary Surveying sarvices do not determine land connership and the Professional Land Surveyor provides only an opinion of previously described boundary lines which may or may not be upheld by a count of few.
  The Consultant makes no representation concerning the constitution of the control of the control of the consultant makes no representation concerning the control of the con
- insurer walves its right or subrogation against the construction of prevent the invalidation of such insurance by reason of the provided to such contractor that each carefully study the instruments of Service provided to such contractor, to compare the instruments of Service to the Project Documents, to take fleid measurements of any existing conditions related to the Services to observe conditions at the Site effecting the Project; and to promptly report in withing to Consultant any errors, omissions or any inconsistencies discovered by the contractor or Client.

  In the event that the Project Documents are changed, the Project requires any Services by Consultant not anticipated by Consultant at the time of this Agreement, and/or any governmental agency requires any Services not anticipated by Consultant at the time of this Agreement, and/or any governmental agency requires any Services not anticipated by Consultant at the time of this Agreement, and/or any governmental agency requires any Services not anticipated by Consultant at the time of this Agreement, the fees and costs in relation to additional office and/or floid work shall be paid for by Client based on Consultant's hours or part thereof spent by Consultant in

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- relation thereto at the Hourly Rate Schedule in effect at the time for all time so spent as extra work, even if this Agreement is on a Fixed Fee or not-
- relation thereto at the Hourty Rate Schedule in effect at the time for all time so spent as extra work, even if this Agreement is on a Fixed Fee or not-to-exceed basis.

  15. Changes in the Services may be agreed upon from time to time in writing by and between Client and Consultant provided that, however, that no such change in the Services shall invalidate this Agreement.

  16. In the event Client fells to pay Consultant within sixty days (60) days after the date of any invoice is rendered or breaches any other term of this Agreement, Client agrees that Consultant within sixty days (60) days after the date of any invoice is rendered or breaches any other term of this Agreement, Client agrees that Consultant within sixty days (60) days after the date of any invoice is rendered or breaches any other term of this Agreement, Client agrees that Consultant within sixty days (60) days after the date of any invoice is rendered or breaches any other term of this Agreement, Client agrees that Consultant shall have the right to consider said default a total breach of this Agreement, and upon WRITTEN NOTICE, Consultant may deciare a Termination.

  17. In the event ell or any portion of the Services prepared or partially propared by the Consultant be suspended, abandonad, or terminated before compelion of the Project for any reason or no reason (a Termination"), the Client shall pay the Consultant form and against any and agreement or future coloring to a Termination, not to exceed any contract the property of the Consultant from and against any and all past, present or future coloring, demands, causes of actions, damages, costs, expenses, and compensation relating to the Project endor Services, whether consultant from an experience of actions of all and the project of a pay connected with any ect or consultant from and against any and all past, program or future coloring prior to or upon the date of the Termination; (b) Client acknowledges and agrees that this is a release of known and unknown chains, and Client expressly w
- Consultant a teas, expenses and charges shall be expelled to the Article part of the Aging to th

- Any claims or disputes made during design, construction or post-construction between the Client and Consultant shall be submitted to non-binding mediation.

  There are no understandings or agreements except as herein expressly stated.

  All representations, warranties, covenants, releases and agreements of each of the parties to this Agreement shall survive the consummation of the transactions contemplated by this Agreement and shall not be affected by any investigation by or on behalf of the other party to this Agreement. Without limiting the foregoing, the rights and obligations under paragraphs 4-6, 10, 12, and 15- 26 shall survive the termination or expiration of this Agreement.