

**WARRICK COUNTY BOARD OF COMMISSIONERS MEETING**

REGULAR SESSION  
COMMISSIONERS MEETING ROOM

107 W. Locust Street, Suite 303

Boonville, Indiana

April 11, 2022

4:00 P.M.

The Warrick County Commissioners met in regular session with Robert Johnson, Vice President; and Dan Saylor, Member. Attorney Todd Glass and Administrator Roger Emmons were in attendance. President Terry Phillippe was not present for this meeting.

Auditor Debbie Stevens and Secretary Kristine Georges attended and recorded the minutes.

Vice President Robert Johnson called the meeting to order at 4:00 PM.

**PLEDGE OF ALLEGIANCE**

**REQUEST TO REZONE**

**PC-R-22-03**

**ORDINANCE 2022-10**

**Commissioner Bob Johnson:** Thank you. First up we have APC. Molly, would you like to take over please?

**Molly Barnhill:** Yeah. We have a Request to Rezone. Docket #PC-R-22-03. Petitioner and owner is John Mattingly Homes, INC by John Mattingly the owner. It's to rezone twelve point three-eight-nine (12.389) acres on the east side of State Road 66 approximately zero (0) feet northeast of the intersection formed by State Road 66 in Wildwood Drive from C-3, Highway Commercial Zoning District and C-4 General Commercial Zoning District and A, Agricultural Zoning District to a PUD C-3, Planned Unit Development consisting of a Highway Commercial Zoning. It's part of Outlot 1 in the corrective plat of Sudamar Heights Subdivision recorded in Plat File 1, Card 186. Ohio Township 36-6-9. Advertised in the Standard, February 3, 2022. And the Area Plan Commission gave a unanimous positive recommendation for PC-R-22-03 at their meeting held on March 14, 2022.

**Commissioner Bob Johnson:** Okay.

**Glen Meritt:** Glen Meritt with Cash Waggner. I'm the engineer on the project. I'll be happy to answer any questions you may have. And Molly pretty much explained it.

**Commissioner Bob Johnson:** Commissioner Saylor, do you have any questions about this?

**Commissioner Dan Saylor:** No. Glen, we talked a little bit about this. You know, it's a PUD and, and the streets, so this is the same, same thing here.

**Glen Meritt:** Correct.

**Commissioner Dan Saylor:** You know, just always have a concern about people knowing what they, what they got to maintain.

**Glen Meritt:** Well, this one (1) is a little bit different. I mean, John is going to be the underlying owner. He's going rent all these units.

**Commissioner Dan Saylor:** All these are rentals?

**Glen Meritt:** Yeah. So, he's gonna be the underlying owner and be responsible for maintenance unless he sells the whole thing. But, it's all gonna be one entity. So, I don't know if that...

**Commissioner Dan Saylor:** Okay. So, it's always gonna be the responsibility of the owner to maintain that?

**Glen Meritt:** Yeah.

**Commissioner Dan Saylor:** And not, not...

**John Mattingly:** I do have one (1) building that (inaudible) office.

**Commissioner Bob Johnson:** Please, state your name.

**John Mattingly:** John Mattingly with John Mattingly Homes.

**Commissioner Dan Saylor:** Thank you.

**John Mattingly:** I do have one (1) building that will be my office and shop.

**Commissioner Dan Saylor:** Okay.

**John Mattingly:** The rest of them we're going to lease out.

**Commissioner Dan Saylor:** Okay.

**Glen Merritt:** That's existing commercial that's already there.

**John Mattingly:** That's already there.

**Commissioner Dan Saylor:** Yeah. Okay. Okay.

**Commissioner Bob Johnson:** I don't see any remonstrators here. Are there any at all? Okay.

**Kristine Georges:** The Ordinance number would be 2022-10

**Commissioner Bob Johnson:** '10.

**Kristine Georges:** And I double checked. It is correct.

**Commissioner Bob Johnson:** Thank you.

**Commissioner Dan Saylor:** Alright, I make a motion to approve the request to rezone for PC-R-22-03 and Ordinance 2022-10.

**Commissioner Bob Johnson:** I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carried 2-0).

**Glen Merritt:** Thank you.

**John Mattingly:** Thank you.

**Commissioner Dan Saylor:** Yep.

*(Ordinance 2022-10 is located on Page 11 of these Official Minutes)*

## **STREET ACCEPTANCE BERKSHIRE PHASE 2**

**Molly Barnhill:** We have two (2) Street Acceptances on the agenda. First is for Berkshire Phase 2. It's Maken Corporation by Daniel Ubelhor, the owner. Whitechapel Drive at one thousand four hundred sixty-nine (1,469) lineal feet. Bloomsbury Court at a hundred and forty-five (145) lineal feet. The surety expires in September of 2022 and they have had four (4) years. And the County Engineer has inspected the site and he signed off on the street acceptance.

**Commissioner Bob Johnson:** Mr. Howard?

**Commissioner Dan Saylor:** Good?

**Bobby Howard:** Yeah, the streets were constructed to the compliance of the street plans and recommend approval of it.

**Commissioner Dan Saylor:** Is, Counsel, do we have to do these separate?

**Commissioner Bob Johnson:** Different phases.

**Commissioner Dan Saylor:** Different phases, do them separate?

**Molly Barnhill:** Yes.

**Todd Glass:** Probably.

**Commissioner Dan Saylor:** I make a motion to approve street acceptance for Berkshire Phase 2.

**Commissioner Bob Johnson:** I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

*(Berkshire Phase 2 is located on Pages 11 through 12 of these Official Minutes)*

## **BERKSHIRE PHASE 4**

**Molly Barnhill:** The second one (1) is Berkshire Phase 4, Maken Corp. by Daniel Ubelhor. Bloomsbury Court at seven hundred and eleven point three (711.3) lineal feet. And they've had two (2) years on this one (1). County Engineer's also signed off on this street acceptance.

**Commissioner Bob Johnson:** This one (1) good as well, Mr. Howard?

**Bobby Howard:** Yes. The street was constructed to the approved plan, recommended acceptance.

**Commissioner Dan Saylor:** I make a motion to approve the street acceptance for Berkshire Phase 4.

**Commissioner Bob Johnson:** I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carried 2-0).

*(Berkshire Phase 4 is located on Pages 12 through 13 of these Official Minutes)*

**STREET CONSTRUCTION PLANS  
PP-22-06 A.M. HAWAII PUD**

**Molly Barnhill:** Our last item are Street Construction Plans. It's PP-22-06. It's A.M. Hawaii, PUD. Petition and owner's Adib Michael Hawa. Approximately one point one-eight (1.18) acres located on the south side of Vann Road zero (0) feet southeast from the intersection of Vann Road and Bell Road. Ohio Township 22-6-9. Complete legal is on file. Hawaii Drive will be a private road as well.

**Glen Meritt:** Glen Meritt with Cash Waggnar. We had a pretty lengthy discussion at Drainage Board. I went downstairs and talk to Bobby after the Drainage Board meeting cause we had had discussion on the radius on that entryway and I have to make a little minor change on that radius of that entrance. But, it is a private street like we discussed. If you've got any questions, I'd be happy to answer them.

**Commissioner Bob Johnson:** Anything else, Mr. Howard?

**Bobby Howard:** No, just approve subject to the radius changes being made.

**Commissioner Dan Saylor:** You, you want to, do you want to state what the radius changes are here?

**Bobby Howard:** Twenty-five (25) feet to thirty-five (35) feet.

**Glen Meritt:** Thirty-five (35).

**Commissioner Dan Saylor:** Okay. You in agreement with that?

**Glen Meritt:** Yep.

**Commissioner Dan Saylor:** I make a motion to approve the street construction plans for PP-22-06 based on the radius change on the entryway.

**Commissioner Bob Johnson:** I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

**Glen Meritt:** Thank you very much.

**Commissioner Dan Saylor:** Thanks, Glen.

**Molly Barnhill:** And that's all I have.

**Commissioner Dan Saylor:** Thanks, Molly.

**Molly Barnhill:** Thank you.

*(PP-22-06 Hawaii is located on Pages 13 through 14 of these Official Minutes)*

**ITEMS FOR DISCUSSION  
CORRECTION OF VACATION ORDINANCE 2022-08 TO 2022-09**

**Commissioner Bob Johnson:** Mr. Roger.

**Roger Emmons:** Thank you, Mr. Vice President. Items for Discussion. Correction of Ordinance 2022-08. I believe that's supposed to be 2022-09.

**Kristine Georges:** Yes, Sir.

**Roger Emmons:** And probably just motion to correct that would be in order.

**Commissioner Dan Saylor:** I make a motion to correct the Ordinance 2022 or 2022-09 that was referred as 2022-08.

**Kristine Georges:** And that was for a vacation at the last meeting, a utility vacation.

**Commissioner Bob Johnson:** I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

**ACTION AGENDA  
APPROVAL OF MINUTES  
MARCH 28, 2022**

**Commissioner Bob Johnson:** Approval of Minutes for March 28th.

**Commissioner Dan Saylor:** I make a motion to approve the March 28, 2022 regular session minutes.

**Commissioner Bob Johnson:** I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

**COUNTY ADMINISTRATOR  
VOLUNTARY TITLE VI PUBLIC INVOLVEMENT SURVEY**

**Commissioner Bob Johnson:** County Administrator.

**Roger Emmons:** Thank you, Mr. Vice President. First of all, as I've done for many previous meetings, I'd like to let the audience know that we have available the Voluntary Title VI Public Involvement Survey on this table to my left. That's regarding our Title VI Civil Rights requirements plus ADA Handicap Accessibility if anybody'd like to fill that out.

**CONSENT AGENDA  
CERTIFIED CLAIMS – NON-CERTIFIED CLAIMS – PAYROLL  
CLERK'S MONTHLY REPORT – WEDDLE BROTHERS SETTLEMENT AGREEMENT  
AND RELEASE OF CLAIMS  
HEALTH DEPARTMENT CONTRACT – TRAVIS WAY  
CONCEPT SOUND AND LIGHT MEETING ROOM TECHNOLOGY UPGRADE QUOTE  
WARRICK COUNTY AND WESSLER ENGINEERING GIS LIMITED USE AGREEMENT  
TYLER TECHNOLOGIES CONTRACT AMENDMENT  
EVAPAR MAINTENANCE AGREEMENT AMENDMENT**

**Roger Emmons:** I've covered the Consent issues, County Auditor Claims Voucher Reports from March 30th to April 12<sup>th</sup>. Today's Payroll date. The Clerk's monthly report. I would comment that the one (1) that Heather's had has been the one (1) since the middle of February. So, I don't know perhaps the actual month ending February is ready. I don't know. Perhaps Debbie would comment about.

**Auditor Debbie Stevens:** (Inaudible).

**Roger Emmons:** I'm sorry.

**Auditor Debbie Stevens:** She may have just forgot to send the copy over.

**Roger Emmons:** Okay. Okay, that's fine. Then the Settlement Agreement and Release of Claims. That has now been fully signed by the Commissioners. And I'll get an original to Weddle Brothers via certified mail with return receipt. Concept Sound and Light meeting room technology upgrade quote. I've not seen that quote. So, I can't comment about that. And then the GIS Limited Use Agreement with Wessler Engineering, that's so they can get certain layers to use to develop maps for MS-4 Storm Water Management Program. And then there was an amendment to the Tyler Technologies Contract which improves the payment process by making specific payments at certain times rather than what has been done previously. It's been a lot more complicated. So, that's all I have that's relative to the Consent Agenda.

**Commissioner Dan Saylor:** Roger, did you read number four (4)?

**Roger Emmons:** I'm sorry, Health Department Contract, that's another one (1) I've not seen.

**Todd Glass:** I, we've approved that contract.

**Commissioner Dan Saylor:** We have? Okay.

**Commissioner Bob Johnson:** So, out of all these on the Consent Agenda, are we approving all of these, Roger? Or there's some that we're not?

**Roger Emmons:** No, they're all to be approved.

**Commissioner Bob Johnson:** Entertain a motion.

**Commissioner Dan Saylor:** Um...

**Todd Glass:** Do you know what the Concepts Sound and Light upgrade quote is?

**Commissioner Dan Saylor:** I've looked at that, but I can't recite that off the top of my head what that number was. But, I have looked at it and I know I've had questions on it. I called Heather into explain why some things are the way they are. And so, with that explanation, I was, I was comfortable with it. But, I can't remember what that number was to recite on the record.

**Roger Emmons:** If I've seen it, I've forgotten.

**Commissioner Dan Saylor:** I...

**Commissioner Bob Johnson:** It was, I can't recite it exact. But it's...

**Roger Emmons:** Thirty-seven (37) or thirty-eight (38)?

**Heather Soberg:** (Inaudible).

**Roger Emmons:** Pardon me?

**Heather Soberg:** Fifty-seven thousand (\$57,000.00).

**Roger Emmons:** Fifty-seven (\$57,000.00).

**Commissioner Dan Saylor:** And, and just for a little bit of discussion on that, I know, I know I've talked to Terry a little bit about it. But, it's to bring, it's to bring this room up to date with the year, you know, 2020, they're operating in that allows us to zoom and that kind of thing. So, the total, the total of that contract would be fifty seven thousand eight hundred ninety-six dollars (\$57,896.00). We've had, we struggled with finding people who, who would, is capable of doing all of it. And we reached out to Vanderburgh County to have their vendor contact us. And I think this is the vendor, I think, that Vanderburgh County uses.

**Commissioner Bob Johnson:** It is.

**Commissioner Dan Saylor:** And has been real happy with their work. So, but it adds monitors up here, it puts monitors in front of each Commissioner and Council members and, to where if presentations are made they can, they can be seen and be heard. It, it adds, we got an ADA, is it an ADA Compliant component of it?

**Heather Soberg:** Yeah.

**Commissioner Dan Saylor:** For hearing impaired, those folks. It has wireless mics for the podium. We have to change the speakers in here. While these are new, I think they're not compatible with some of the system. What else, Bob?

**Commissioner Bob Johnson:** And a new recording box as well.

**Commissioner Dan Saylor:** I think the guts of all that gets replaced. But, we're keeping the cabinet.

**Roger Emmons:** And of course, the ADA Component you mentioned, that, we have to do that.

**Commissioner Dan Saylor:** Right. There will be, there will be another monitor, I think, placed over here so audience can see if we're, if we're seeing up on our screen you'll see it exactly on, on those two (2) screens. So, I think, so...

**Roger Emmons:** And, Dan, of course this would be improvements that could be used by the County Council and APC, and so, it's not just this office.

**Commissioner Bob Johnson:** Anybody in the room that uses the room can use that.

**Commissioner Dan Saylor:** So...

**Commissioner Bob Johnson:** APC, BZA.

**Commissioner Dan Saylor:** And Heather, I think, reached out to all those groups and got input to what their needs are. So, this is not just, this is not just Commissioners' needs thing. This is a Council. This is APC, BZA, the Recorder, or not the Recorder.

**Heather Soberg:** Assessor.

**Commissioner Dan Saylor:** Assessor. I'm sorry, thank you.

Roger Emmons: PTBOA.

Commissioner Dan Saylor: PTBOA for their meetings. Alright. So, I'm good with it. So, you wanting a motion?

Commissioner Bob Johnson: Yes, Sir.

Commissioner Dan Saylor: I'll make a motion to approve the Consent Agenda as presented.

Commissioner Bob Johnson: I'll second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye. (Motion carries 2-0).

*(Certified Claims in the amount of \$633,093.14 are located on Pages 14 through 16 of these Official Minutes)*

*(Non-Certified Claims in the amount of \$22,542.04 are located on Page 16 of these Official Minutes)*

*(Payroll in the amount of \$575,089.95 is located on Page 16 of these Official Minutes)*

*(Clerk's Report is located on Page 17 of these Official Minutes)*

*(Weddle Brothers Settlement is located on Pages 17 through 18 of these Official Minutes)*

*(Travis Way Contract, Health Dept., is located on File in the Auditor's Office)*

*(Concept Sound and Light Quote is located on File in the Auditor's Office)*

*(Wessler Engineering GIS Agreement is located on Page 19 of these Official Minutes)*

*(Tyler Technologies Contract Amendment is located on Page 20 of these Official Minutes)*

#### **EVAPAR PREVENTIVE MAINTENANCE AGREEMENT ADDITION**

Roger Emmons: Mr. Vice President, I did add one (1) other item given the time situation with it. It is the Preventive Maintenance Agreement with EVAPAR to add the generator that's with the Disaster Storage Building there on Plank Road. This adds three hundred eighty dollars (\$380.00) to the current agreement for a total of one thousand seven hundred ninety dollar (\$1,790.00) annual cost. We've already been invoiced this year for the Courthouse and Jail. Those two (2) totaled nine-eighty (\$980.00). So, we only have eight hundred and ten dollars (\$810.00) left on that PM Agreement. We need your approval of that by motion. I did send that to you, didn't I, Todd?

Todd Glass: Um hum. Yes, Sir.

Commissioner Dan Saylor: I don't understand. This has (inaudible) agreement. So, Roger what's that, so it adds three hundred eighty dollars (\$380.00) to the agreement for total of seventeen-ninety (\$1,790.00). Is that, is that the, is that the current cost of the agreement to, for the other?

Roger Emmons: That includes the other three (3). There are now four (4) generators.

Commissioner Dan Saylor: Got it.

Roger Emmons: Jail, Courthouse, Judicial Center, and then Disaster Storage Building. And, of course, this is pursuant to the Interlocal Agreement with Ohio Township where the County's responsible for that.

Commissioner Dan Saylor: Right, Okay. So, that need to be...?

Commissioner Bob Johnson: I think a motion.

Commissioner Dan Saylor: I'm, I make a motion to approve the Preventative Maintenance Agreement for the Disaster Storage Building, genset or generator.

Commissioner Bob Johnson: I'll second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye. (Motion carries 2-0).

Roger Emmons: Thank you, gentlemen.

*(EVAPAR Maintenance Amendment is located on Pages 20 through 21 of these Official Minutes)*

#### **COUNTY ACQUISITION ADMINISTRATOR CONCRETE LIFTING QUOTES FOR JUDICIAL CENTER**

Commissioner Bob Johnson: Next up we have a, thank you, Roger. Next up with County Acquisition Administrator for a concrete lifting quotes for the Judicial Center.

**Sherrie Sievers:** Sherrie Sievers and I am the Acquisitions Administrator for Warrick County. Roger, if I give you these, can you hand them (inaudible)?

**Roger Emmons:** Sure.

**Sherrie Sievers:** Here's yours on top and Todd's second and the Commissioners are at the bottom.

**Roger Emmons:** So, mine's on top?

**Sherrie Sievers:** Um hum. Pursuant to Indiana Code 5-22-10-13, single source supply, I have before the Commissioners, prices to lift the concrete on the east side of the Judicial Building in three (3) areas. With, and there's, there's three (3) different bids here. And with each bid, you've got pictures of that particular issue on the back. And the prices are as follows. The first one (1) is the entrance to the building and it's to support three (3) places along the entrance of the building comes up to twenty-four hundred dollars (\$2,400.00). And as you can see there, there's a lip which is a tripping hazard. May be able to pay for this out of the ADA Compliance account. I do have to defer to Roger for verification on that.

**Roger Emmons:** Yeah. The Council approved five thousand (\$5,000.00), and at this point, I don't think we spent any of that but we have discussed where it could be useful. We do have those funds available.

**Sherrie Sievers:** And the next one (1) is to lift along the ramp area along the building. That amount came to two thousand two hundred dollars (\$2,200.00). And then the last one (1) was along the support brick wall there, and they would have to do deep injections into the concrete. And that amount is thirty-five hundred dollars (\$3,500.00). Grand total, eight thousand one hundred dollars (\$8,100.00). There is a five (5) year warranty on their work. And on those injections, it's ten (10) separate injection sites. And then I do have a copy of liability insurance for Attorney Todd Glass, with your paperwork, and with Roger Emmons paperwork.

**Commissioner Dan Saylor:** So, Commissioner Johnson, I met Sherrie out there and we met the, their representative with Affordable Concrete Solutions. As, as, Commissioner Johnson, as you know, I used to be in, in the business that did this. However, I have no interest in, in that business anymore. It was sold. However, I am familiar with it. The ten dollars (\$10.00) for their rates they're charging per pound of foam is very, very reasonable. In fact, it was less than what I charged. So, I thought that was pretty good. What's happening here is, once concrete starts to settle, the water will continue to roll down that slant. It's slanting into the building which it just, it'll keep on running down there. We are getting water inside the building in the basement. So, this has to be fixed. And we could just seal it, however, then, you're gonna create a dam, it's gonna be ice, and freeze and thaw. So, the best thing is just raise it back up. This is a lot cheaper, this is like a third of the cost of replacing all the concrete. We'll raise, we'll have it raised. They're raise it up. The warranty is great for this, five (5) years. Typically, it's a two (2) to three (3) year, so I was really impressed by that. And if it does settle again, they will come back at no charge and lift it up, reinjected, and lift it up. And so, and then once, once we go back, Sherrie, we didn't include sealing them. I think we're probably gonna do that in house. We'll get some polyurethane and sealant and seal it. So, it'll keep that water from getting the building. So...

**Commissioner Bob Johnson:** Makes sense.

**Commissioner Dan Saylor:** I recommend us doing this.

**Commissioner Bob Johnson:** I do too and I'd entertain a motion to accept this.

**Commissioner Dan Saylor:** Okay. I make a motion to approve the Affordable Concrete Solutions, I guess, contract.

**Commissioner Bob Johnson:** And I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

**Sherrie Sievers:** Thank you, Commissioners. And Commissioner Saylor, thank you for your help on that.

**Commissioner Dan Saylor:** You're welcome. Thank you, Sherrie. Great job. This has been, this has been long overdue.

*(Affordable Concrete Solutions quote is located on Pages 21 through 22 of these Official Minutes)*

**COUNTY ATTORNEY  
UPGRADE TO EMERGENCY NOTIFICATION SYSTEM  
DELEGATION OF AUTHORITY TO EMA**

**Commissioner Bob Johnson:** County Attorney.

**Todd Glass:** Just a couple things, Mr. Vice President. The first item on the agenda would be the upgraded emergency notification system and I believe the Commissioners asked Mr. Greer to be here to help them walk through this and explain what's actually going on and what needs to be done and then asking for your authority to, for the EMA to proceed.

**Jake Greer:** So, Jake Greer, Director of Warrick County Emergency Management. The upgrade part is not actually where we're at, at this point. What I'm here for tonight is to get the Commissioners to delegate the authority to the

Warrick County Emergency Management Agency, so it clears up a lot of the issues with some of the other departments around the County. Not upgrading anything. This all came about last fall out of an EMA Advisory Board meeting. There was recommendation, recommendations made out the Advisory Board meeting about the sirens. There was nobody at that point saying, do away the sirens. It was just came down to authority of who had, or who had the authority over the sirens at that point. And then why the Advisory Board recommendation was ignored at that point. So, the only other thing I want on record to show is that when you start talking about storm sirens, IDHS doesn't recognize them as mass notification devices. They're out, what they are is outdoor storm warning sirens. And that's what they were designed for, and that's what we basically have always used for except, there was a someplace along the line they made an exception for the fire departments to use them for, before we had pagers and before we have apps on her phone to notify fire departments that there was a fire run. That's long gone technology. We went past that part and we don't need them for that purpose. Other, but that's beside the point at this point. Right now, it's just getting authority to make sure the EMA has authority over the sirens.

**Commissioner Dan Saylor:** So, Jake, now, they're just being used specifically for weather?

**Jake Greer:** No, no. They'll still be used, they're still being used by a few departments. I think three (3) departments in the County.

**Commissioner Dan Saylor:** For the fire?

**Jake Greer:** Ones, they use them for fire department runs between the hours of 7:00 AM and 7:00 PM. There was an agreement couple years ago that they would not use them for fire department runs because, as you know, some departments go out quite a bit. And so, there was an agreement reached that they would not be used for fire department runs between the hours of 7:00 PM and 7:00 AM.

**Commissioner Dan Saylor:** Well, I think the authority should rest with the EMA.

**Commissioner Bob Johnson:** I would agree.

**Commissioner Dan Saylor:** So, you're needing a motion.

**Commissioner Bob Johnson:** Motion.

**Commissioner Dan Saylor:** So, I make a motion to authorize the EMA, EMA Board, EMA Director to have the authority for the Emergency Notifications Siren System.

**Commissioner Bob Johnson:** I'll second.

**Todd Glass:** Does that cover it?

**Jake Greer:** Yeah, that just, we just need to, evidently, and I have not yet, we've not found it. I've searched. There was at one (1) point some type of agreement or language on the sirens. The only copy I ever found was never signed by anybody. So, I'm not sure how many, to me it's not valid. And it just basically gives a protocol of how to set the siren off and who would set the sirens off. So, at this point in time, we don't wanna go too much further than that other than get authority to clear that up as the EMA Emergency Management Agency to have the authority over the sirens.

**Todd Glass:** All sirens in the County.

**Jake Greer:** And storms there's, there's eighteen (18) storm sirens in Warrick County. And that the, at this point there's eighteen (18).

**Commissioner Dan Saylor:** Sheriff, you don't want this authority, do you?

**Jake Greer:** If he wants it, he can have it.

**Todd Glass:** (Inaudible) motion to (inaudible).

**Commissioner Bob Johnson:** Okay, I've got a motion. I'll second it. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

**Jake Greer:** Thank you very much.

**Commissioner Dan Saylor:** There you go. Thanks, Jake.

**Todd Glass:** Thank you, Mr. Vice President.

## **EMPLOYEE HANDBOOK CLARIFICATION OF POLITICAL ACTIVITY SECTION 7.12**

**Todd Glass:** And also, one (1) additional agenda item. If the Commissioners wish to consider to clarify Section 7.12 of the Employee Handbook under Political Activity with the upgrade to the Employee Handbook that you passed recently to provide utmost clarity of for all County employees. If you wish, Commissioners, you can add the language back into that section that perhaps employees are used to. And that additional language to add to the current section would be all political activity by County employees must be in accordance with applicable State and Federal law and shall be conducted outside of work hours and not on County property. And to further clarify the old language, define



political activity includes without limitation the following: wearing and displaying button, shirts, signs, clothing, and other outerwear endorsing or concerning a candidate, party, or position, circulating literature, endorsing or concerning a candidate, party, or position, soliciting political or campaign contributions or services from others, engaging in campaign activities such as phone calls, emails, etcetera on behalf of a candidate, party, or position, and engaging in any other political campaign planning or activity again on work time and on County property. And if you wish to add that into the upgraded and amended Employee Handbook for clarity, you may. That would, if you entertain the motion, that would be the addition. The amendment would be effective today.

**Commissioner Dan Saylor:** Heather have you looked at these? You good with this? I make a motion to add the addition of this amendment for Political Activity, 7.12, to our County Handbook.

**Commissioner Bob Johnson:** This is basically just adding it back because it got taken out, correct?

**Todd Glass:** It got taken out because we thought the shorter description of the prohibition was sufficient. Maybe it isn't. So, if you wanna add it back in, you might do so just for clarity.

**Commissioner Bob Johnson:** We have first and I'll second. All in favor?

**Commissioner Dan Saylor:** Aye.

**Commissioner Bob Johnson:** Aye. (Motion carries 2-0).

**Todd Glass:** Thank you, Mr. Vice President. Nothing further.

*(County Handbook Update is located on File in the Auditor's Office)*

### **COUNTY ENGINEER/HIGHWAY**

**Commissioner Bob Johnson:** Mr. Howard.

**Bobby Howard:** I have nothing tonight, thank you.

*The rest of this page left intentionally blank.*

**COMMISSIONERS ITEMS FOR DISCUSSION**

Commissioner Bob Johnson: Commissioner Saylor?

Commissioner Dan Saylor: I have nothing.

Commissioner Bob Johnson: Mr. Roger?

Roger Emmons: I'm done.

Commissioner Bob Johnson: Anything else?

Commissioner Dan Saylor: I make a motion to adjourn.

Commissioner Bob Johnson: I'll second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye. (Motion carries 2-0).

ADJOURNMENT: Meeting adjourned at 4:27 P.M.

WARRICK COUNTY BOARD OF COMMISSIONERS

  
TERRY PHILIPPE, PRESIDENT

  
ROBERT JOHNSON, JR., VICE PRESIDENT

  
DAN SAYLOR, MEMBER

ATTEST:

  
DEBORAH K. STEVENS, AUDITOR  
WARRICK COUNTY, INDIANA

Minutes transcribed by Kristine Georges

WARRICK COUNTY COMMISSIONERS ORDINANCE # 2022-10  
 PLAN COMMISSIONER DOCKET # PC-22-03  
 AN ORDINANCE TO AMEND THE WARRICK COUNTY, INDIANA  
 COMPREHENSIVE ZONING ORDINANCE BY REZONING CERTAIN  
 REAL ESTATE IN WARRICK COUNTY, INDIANA

**BE IT ORDAINED BY COMMISSIONERS OF WARRICK  
 COUNTY, INDIANA:**

Section 1. That the Warrick County, Indiana Comprehensive Zoning Ordinance and the Warrick County Zoning District Maps dated February 1, 2005 and made a part of said Ordinance, be and the same are hereby amended as follows:

That the boundaries of the "C-3, C-4 & A" District as shown on said Warrick County Zoning District Maps, be amended as to the described real estate:

Part of Outlot One (1) in Corrected Plat of Sudamar Heights Subdivision, as per plat thereof, recorded in Plat File 1, Card 186 in the Office of the Recorder of Warrick County, Indiana, and part of the North half of the South half of the Northwest Quarter of Section 12, Township 36 North, Range 5 West in Ohio Township, Warrick County, Indiana described as follows:

Commencing at the Southeast Corner of the Northwest Quarter of the Northwest Quarter of said Section; thence along the East line of said Quarter Section to the Southeast Corner of said Section, containing 2.92 Acres, as shown on Plat File 1, Card 186 in the Office of the Recorder of Warrick County, Indiana, North 00 Degrees 36 Minutes 23 Seconds East 328.26 feet to the Northeast corner of Lot 12 in said Corrected Plat of Sudamar Heights Subdivision; thence along the North line thereof, North 89 Degrees 40 Minutes 08 Seconds West 737.79 feet to the 40 Mils of beginning; thence containing said North line thereof, North 89 Degrees 08' 58" West 224.03 feet to the Northwest corner of Lot 5 thereof; thence along the West line of Lots 5-1 thereof, South 00 Degrees 11 Minutes 26 Seconds West 600.00 feet to the Southwest corner of Lot 1 and the Southeast corner of Outlot 1, thereof and the North Right-of-Way of Wildwood Drive; thence along the South line of said Outlot 1, and said North Right-of-Way, North 83 Degrees 48' 48" East 181.67 feet to the Southeast corner of said Section, as shown on Plat File 1, Card 186 in the State of Indiana as recorded in Document Number 2011R-008444 in the Office of said Recorder and the East Right-of-Way of State Route 66; thence along said East line and said East Right-of-Way, North 02 Degrees 13 Minutes 07 Seconds East 539.38 feet; thence North 08 Degrees 32 Minutes 35 Seconds West 250.28 feet; thence South 08 Degrees 32 Minutes 35 Seconds East 250.28 feet; thence along the South half of the Northwest Quarter of the Northwest Quarter of said Section; thence along the North line thereof, South 89 Degrees 33 Minutes 21 Seconds East

484.47 feet; thence South 00 Degrees 22 Minutes 13 Seconds West 329.41 feet to the point of beginning, containing 6.818 acres more or less.

Which real estate is zoned and classified as part of the "C-3, C-4 & A" (General Industrial) District, as shown on the aforesaid Warrick County Zoning District Maps, so that said above described real estate shall be and the same is hereby zoned and reclassified from said "C-3, C-4 & A" District to said "PUD/C-3" District.

Section 2. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the Board of Commissioners of the County of Warrick, State of Indiana.

President  
 Member  
 Member  
 BOARD OF COMMISSIONERS  
 WARRICK COUNTY INDIANA

County Auditor: *Blaine A. Blaine*

Date Approved: 4/11/22

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signature: \_\_\_\_\_ Printed Name: Scott D. Buedel

This document prepared by: Scott D. Buedel, Cash Wagner and Associates, PC  
 414 Citadel Circle, Suite B, Evansville, IN 47715.

*Berkshire Ph# 2*

Date: 3-23-2022 Street Acceptance Receipt # 210035  
 NAME OF SUBDIVISION: Berkshire Phase 2  
 as recorded in 2011R-008720 in the office of the Recorder of Warrick County, Indiana.  
 I hereby request acceptance of the following streets for maintenance by the County:  
WARRICK COUNTY  
1469  
Bloomsbury Court  
145  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

This request is accompanied by a certificate of James E. Morley  
 Licensed Surveyor/Engineer, that the areas were constructed in accordance with the plans  
 approved by the Board of County Commissioners.

A SMALL COPY OF THE SUBDIVISION PLAT MUST ACCOMPANY THIS REQUEST FOR  
 STREET ACCEPTANCE  
 I have inspected subject streets and recommend acceptance.  
 \_\_\_\_\_  
 County Highway Engineer

ACCEPTED: \_\_\_\_\_  
 Date: \_\_\_\_\_

ATTEST: COUNTY AUDITOR  
 \_\_\_\_\_  
 This instrument was prepared by:  
 \_\_\_\_\_  
 Jeremy Elrod

FILED  
 MAR 23 2022  
 BOARD OF COUNTY COMMISSIONERS

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



812-464-9585 ext. 812-464-2614 fax  
4800 Rosebud Ln., Newburgh, IN 47630  
morleycorp.com

March 23, 2022

Warrick County Highway Engineering  
Attn: Bobby Howard  
107 W Locust Street - Courthouse, Room 208  
Boonville, IN 47601

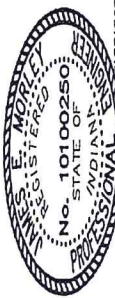
Re: Berkshire Phase 2  
Street Acceptance  
Morley Project # 9762.4.001 B

Bobby,

As of March 22, 2022, I certify that the portion of Bloomsbury Court within Berkshire Phase 2 and White Chapel Drive have been completed in general compliance with the approved road plans. On behalf of Maken Corporation, we ask that the street be accepted for maintenance. Please let me know if you have any questions.

Thank you.

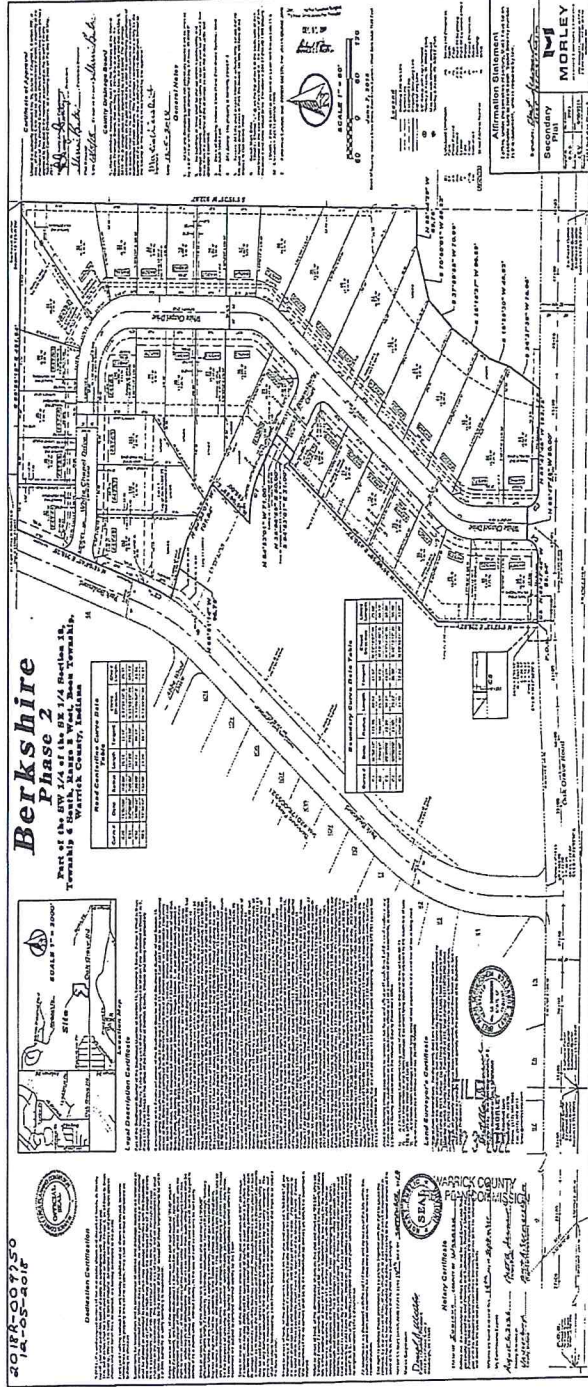
*James E. Morley*  
James E. Morley, P.E., P.S.  
Managing Engineer



cc: Maken Corporation  
APC

\\9000ba19200-9729\9762\Civil 30\Documents\Street Acceptance\Phase  
2\9762\9762\_P112\_StreetConfirmation.docx

FILED  
MAR 23 2022  
AREA PLANNING DIVISION



Berkshire Plat 4

Date: 3-23-2022 Street Acceptance Receipt #: 26030  
NAME OF SUBDIVISION: Berkshire Phase 4 in the office of the Recorder of Warrick County, Indiana.  
I hereby request acceptance of the following streets for maintenance by the County.  
NAME OF STREET: NO. OF LINES: FEET  
BLOOMSBURY COURT 711.5

This request is accompanied by a certificate of James E. Morley  
Subdivision Developer  
approved by the Board of County Commissioners.  
A SMALL COPY OF THIS SUBDIVISION PLAT MUST ACCOMPANY THIS REQUEST FOR  
STREET ACCEPTANCE  
I have inspected subject streets and recommend acceptance.

ACCEPTED:  
Date: \_\_\_\_\_

*Jeremy Eirod*  
ATTORNEY COUNTY AUDITOR

*James E. Morley*  
Maken Corporation  
Subdivision Developer  
COUNTY HIGHWAY ENGINEER  
BOARD OF COUNTY COMMISSIONERS

I affirm, under the penalty for perjury, that I have inspected subject streets and recommend acceptance of the street shown and the social security number in this document, unless required by law.

This instrument was prepared by:  
Jeremy Eirod

MAR 23 2022  
WARRICK COUNTY  
AREA PLANNING DIVISION



812.464.9565 office 812.464.2814 fax  
4800 Rosebud Ln., Newburgh, IN 47630  
morleycorp.com

March 23, 2022

Warrick County Highway Engineering  
Attn: Bobby Howard  
107 W Locust Street - Courthouse, Room 208  
Boonville, IN 47601

Re: Berkshire Phase 4  
Street Acceptance  
Morley Project # 9762-4-001 B

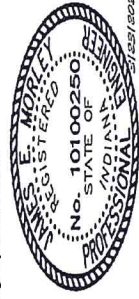
Bobby,

As of March 22, 2022, I certify that the portion of Bloomsbury Court within Berkshire Phase 4 Bloomsbury Court has been completed in general compliance with the approved road plans. On behalf of Maken Corporation, we ask that the street be accepted for maintenance. Please let me know if you have any questions.

Thank you.

James E. Morley, P.E., P.S.  
Managing Engineer

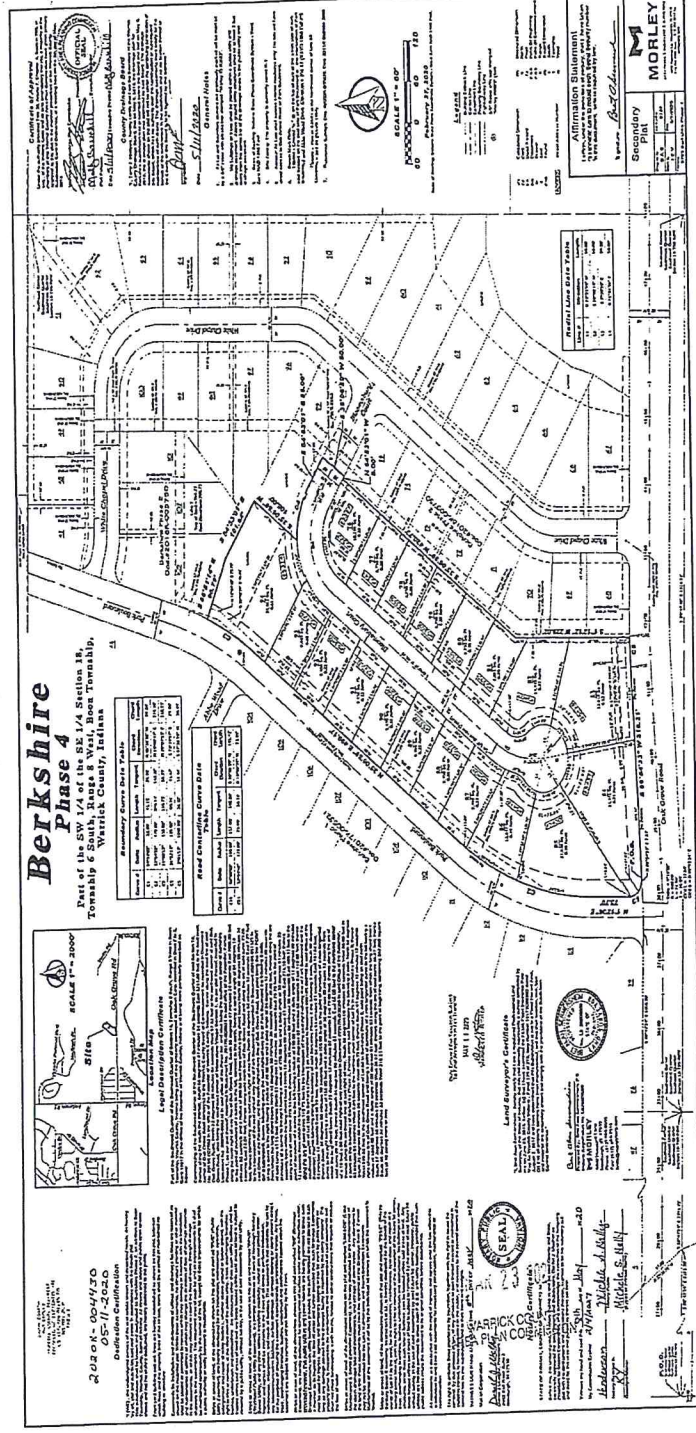
cc: Maken Corporation  
APC



14302043708-27919762-Civil-SE-Document-Street Acceptance-Phase  
4-30220322\_9762\_PH4\_Street Certification.docx

FILED  
MAR 23 2022

WARRICK COUNTY CLERK  
ANGELIQUE SCHUBERT



PP-22-00

WARRICK COUNTY, INDIANA  
MARSHALL COUNTY, INDIANA  
Court House  
Boonville, In. 47601

MINUTE STATE OF COMPLIANCE  
Plan and Specifications - Street Construction

Submission Date: March 2, 2022  
Probable Start Construction: April 12, 2022  
Probable Finish Construction: April 12, 2022  
Project Location: Located at the southeast end of the Bell Road and Yarn Road intersection.

Describe in detail type of street construction:  
The internal private streets will be constructed 24 feet in width. The street will consist of 8 inches of #25 stone, 2 1/2 inches of F100A base and 1 1/2 inches of F100A surface.

| Name of Street  | No. of Linear Ft. | Est. Cost of Construction |
|-----------------|-------------------|---------------------------|
| EARWELL DRIVE   | 2400 - 02-RRD/L/L | \$ 22,800.00              |
|                 |                   | \$                        |
| 10% Contingency |                   | \$ 2,280.00               |
| TOTAL           |                   | \$ 25,160.00              |

Name the Streets the Area Plan Commission has required sidewalks and what is the estimated cost of their construction:

Total Estimated Cost of Street Construction is \$ 25,160.00  
Total Estimated Cost of Storm Sewer Construction is \$ 6,936.60  
Total Estimated Cost of Storm Sewer and Detention Construction is \$ 32,104.60

FILED  
MAR 01 2022  
ANGELIQUE SCHUBERT



February 24, 2022

Warrick County Area Plan Commission  
County Executive Center  
Boonville, IN 47601

Re: A.M. Maxwell  
Out Program, No. 1 53-45553

Storm Sewer & Detention Basins

120' x 250' Detention Basin  
120' x 120' Detention Basin  
Basin Inlet  
Basin Outlet

CHARGE

120' x 250' Detention Basin  
120' x 120' Detention Basin  
Basin Inlet  
Basin Outlet

43

30  
1  
1

AMOUNT TO

\$23,000.00  
\$23,000.00  
\$23,000.00  
\$23,000.00  
\$23,000.00  
\$23,000.00

Sub-Transfer Storm Sewer & Detention Basins  
Transfer 10% Contingency Storm Sewer & Detention Basins

Prepared by:

DAVID HARTLEY, P.E., P.E.  
DATE: FEBRUARY 24, 2022

*Received by: [Signature]*  
4-5-2022

FILED  
MAR 07 2022  
WARREN COUNTY CLERK

cc: Adib Hows  
File

333 DUTRADEL DRIVE, SUITE B  
EVANVILLE, IN 47622

PAV. 21-001-0000

Reviewed By: Area Plan Commission

Date: \_\_\_\_\_ Comments: \_\_\_\_\_

Reviewed By: County Engineer

Date: 4/11/22 Comments: reds as extra to be

By: \_\_\_\_\_

By: *[Signature]*

APPROVAL GRANTED BY THIS BOARD OF COUNTY COMMISSIONERS THIS

11 DAY OF April, 2022

ATTEST:

COUNTY AUDITOR

Additional Space for Comments:

*[Signature]*  
PRESIDENT  
MAYOR  
MUNICIPAL CLERK

Warrick County Claims for Payment

| ACCOUNT NO.  | AMOUNT | DESCRIPTION             |
|--------------|--------|-------------------------|
| 210000000001 | 1000   | Administrative Expenses |
| 210000000002 | 1000   | Advertising             |
| 210000000003 | 1000   | Business Travel         |
| 210000000004 | 1000   | Contractual             |
| 210000000005 | 1000   | Information Systems     |
| 210000000006 | 1000   | Insurance               |
| 210000000007 | 1000   | Interest                |
| 210000000008 | 1000   | Legal                   |
| 210000000009 | 1000   | Maintenance             |
| 210000000010 | 1000   | Materials               |
| 210000000011 | 1000   | Office Supplies         |
| 210000000012 | 1000   | Postage                 |
| 210000000013 | 1000   | Professional Fees       |
| 210000000014 | 1000   | Printing                |
| 210000000015 | 1000   | Public Utilities        |
| 210000000016 | 1000   | Rent                    |
| 210000000017 | 1000   | Salaries                |
| 210000000018 | 1000   | Security                |
| 210000000019 | 1000   | Supplies                |
| 210000000020 | 1000   | Taxes                   |
| 210000000021 | 1000   | Telephone               |
| 210000000022 | 1000   | Travel                  |
| 210000000023 | 1000   | Wages                   |
| 210000000024 | 1000   | Water                   |
| 210000000025 | 1000   | Electric                |
| 210000000026 | 1000   | Gas                     |
| 210000000027 | 1000   | Oil                     |
| 210000000028 | 1000   | Coal                    |
| 210000000029 | 1000   | Other Fuel              |
| 210000000030 | 1000   | Miscellaneous           |
| 210000000031 | 1000   | Repairs                 |
| 210000000032 | 1000   | Debris                  |
| 210000000033 | 1000   | Waste                   |
| 210000000034 | 1000   | Intergovernmental       |
| 210000000035 | 1000   | Grants                  |
| 210000000036 | 1000   | Other Income            |
| 210000000037 | 1000   | Reserve                 |
| 210000000038 | 1000   | Capital Asset           |
| 210000000039 | 1000   | Other                   |
| 210000000040 | 1000   | Unassigned              |
| 210000000041 | 1000   | Unallocated             |
| 210000000042 | 1000   | Unbudgeted              |
| 210000000043 | 1000   | Unaccounted             |
| 210000000044 | 1000   | Unclassified            |
| 210000000045 | 1000   | Unrecorded              |
| 210000000046 | 1000   | Unsettled               |
| 210000000047 | 1000   | Unliquidated            |
| 210000000048 | 1000   | Unavailable             |
| 210000000049 | 1000   | Unobtainable            |
| 210000000050 | 1000   | Unrecovered             |







VIA EMAIL 3 AL 723 4-13-22

MONTHLY REPORT - CLERK OF WARRICK COUNTY CIRCUIT & SUPERIOR COURTS Form No. 48-CR  
 Required by IC 33-17-2-6  
 Month End: Jan 2022  
 Warrick County

|                                                             |                                                              |              |
|-------------------------------------------------------------|--------------------------------------------------------------|--------------|
| CHARGES (Daily Balance Record and ISETS Daily Support Book) |                                                              |              |
| 1                                                           | Fees Payable to the State                                    | \$ 63,076.67 |
| 2                                                           | Fees Payable to the County                                   | 18,152.74    |
| 3                                                           | Travel Expenses to City or Town                              | 0.00         |
| 4                                                           | Travel Expenses to Other Locations                           | 1,047.41     |
| 5                                                           | Support-ISETS                                                | 2,983.94     |
| 6                                                           | Judgment Collections & Refunds                               | 21,066.50    |
| 7                                                           | Administrative Expenses                                      | 100.00       |
| 8                                                           | Converted Liability                                          | 0.00         |
| 9                                                           | Other                                                        | 0.00         |
| 10                                                          | TOTAL CHARGES                                                | 2,123,611.66 |
| CHARGES (Daily Balance Record and ISETS Daily Support Book) |                                                              |              |
| 11                                                          | Warrick County Bank Account                                  | 2,020,007.64 |
| 12                                                          |                                                              | 0.00         |
| 13                                                          |                                                              | 0.00         |
| 14                                                          |                                                              | 0.00         |
| 15                                                          |                                                              | 0.00         |
| 16                                                          |                                                              | 0.00         |
| 17                                                          | SUBTOTAL: Daily Balance Record (40) (Lines 12 thru 16)       | 2,020,007.64 |
| 18                                                          | ISETS Monthly Clerk's Support Record (24BMCN)                | 2,033,611.66 |
| 19                                                          | TOTAL DEPOSITORY BALANCES AS SHOWN BY RECORDS (Line 18 + 17) | 4,053,619.30 |
| 20                                                          | Cash in office at close of business last day of month        | 100.00       |
| 21                                                          | TOTAL                                                        | 2,123,611.66 |
| 22                                                          | Cash Long (Closed) / Short (Aud)                             | 0.00         |
| 23                                                          | PROFIT (Line 19)                                             | 2,123,611.66 |
| DEPOSITORY RECONCILEMENT                                    |                                                              |              |
| 24                                                          | Balance per Statement(s)                                     | 2,076,493.66 |
| 25                                                          | Subtotal Depository Balances                                 | 2,076,493.66 |
| 26                                                          | Partial outstanding checks                                   | 2,076,493.66 |
| 27                                                          | Deposits in Transit                                          | 7,650.76     |
| 28                                                          | Bank fees                                                    | 0.00         |
| 29                                                          | REASING TRUST ACCOUNT                                        | 0.00         |
| 30                                                          | MISC RECONCILING ITEMS                                       | -1,206.27    |
| 31                                                          | Participant reconciliation (short)                           | 5.00         |
| 32                                                          | Agency reconciliation                                        | 0.00         |
| 33                                                          | Prose in all depositories (line 19)                          | 2,023,611.66 |
| 34                                                          | Profit                                                       | 0.00         |
| 35                                                          |                                                              | 2,023,611.66 |

36 I hereby certify that the foregoing report is true and correct to the best of my knowledge and belief and no appears or record now on file in this office.  
 Date: February 15, 2022  
 Clerk of Warrick County Circuit & Superior Courts  
 WARRICK COUNTY

37 I retain WHITE copy, file 3  
 38 I retain COPIES of all court orders, judgments, and decrees.  
 39 I retain COPIES of all court orders, judgments, and decrees.  
 40 I retain COPIES of all court orders, judgments, and decrees.  
 41 I retain COPIES of all court orders, judgments, and decrees.  
 42 I retain COPIES of all court orders, judgments, and decrees.  
 43 I retain COPIES of all court orders, judgments, and decrees.  
 44 I retain COPIES of all court orders, judgments, and decrees.  
 45 I retain COPIES of all court orders, judgments, and decrees.  
 46 I retain COPIES of all court orders, judgments, and decrees.  
 47 I retain COPIES of all court orders, judgments, and decrees.  
 48 I retain COPIES of all court orders, judgments, and decrees.  
 49 I retain COPIES of all court orders, judgments, and decrees.  
 50 I retain COPIES of all court orders, judgments, and decrees.  
 51 I retain COPIES of all court orders, judgments, and decrees.  
 52 I retain COPIES of all court orders, judgments, and decrees.  
 53 I retain COPIES of all court orders, judgments, and decrees.  
 54 I retain COPIES of all court orders, judgments, and decrees.  
 55 I retain COPIES of all court orders, judgments, and decrees.  
 56 I retain COPIES of all court orders, judgments, and decrees.  
 57 I retain COPIES of all court orders, judgments, and decrees.  
 58 I retain COPIES of all court orders, judgments, and decrees.  
 59 I retain COPIES of all court orders, judgments, and decrees.  
 60 I retain COPIES of all court orders, judgments, and decrees.  
 61 I retain COPIES of all court orders, judgments, and decrees.  
 62 I retain COPIES of all court orders, judgments, and decrees.  
 63 I retain COPIES of all court orders, judgments, and decrees.  
 64 I retain COPIES of all court orders, judgments, and decrees.  
 65 I retain COPIES of all court orders, judgments, and decrees.  
 66 I retain COPIES of all court orders, judgments, and decrees.  
 67 I retain COPIES of all court orders, judgments, and decrees.  
 68 I retain COPIES of all court orders, judgments, and decrees.  
 69 I retain COPIES of all court orders, judgments, and decrees.  
 70 I retain COPIES of all court orders, judgments, and decrees.  
 71 I retain COPIES of all court orders, judgments, and decrees.  
 72 I retain COPIES of all court orders, judgments, and decrees.  
 73 I retain COPIES of all court orders, judgments, and decrees.  
 74 I retain COPIES of all court orders, judgments, and decrees.  
 75 I retain COPIES of all court orders, judgments, and decrees.  
 76 I retain COPIES of all court orders, judgments, and decrees.  
 77 I retain COPIES of all court orders, judgments, and decrees.  
 78 I retain COPIES of all court orders, judgments, and decrees.  
 79 I retain COPIES of all court orders, judgments, and decrees.  
 80 I retain COPIES of all court orders, judgments, and decrees.  
 81 I retain COPIES of all court orders, judgments, and decrees.  
 82 I retain COPIES of all court orders, judgments, and decrees.  
 83 I retain COPIES of all court orders, judgments, and decrees.  
 84 I retain COPIES of all court orders, judgments, and decrees.  
 85 I retain COPIES of all court orders, judgments, and decrees.  
 86 I retain COPIES of all court orders, judgments, and decrees.  
 87 I retain COPIES of all court orders, judgments, and decrees.  
 88 I retain COPIES of all court orders, judgments, and decrees.  
 89 I retain COPIES of all court orders, judgments, and decrees.  
 90 I retain COPIES of all court orders, judgments, and decrees.  
 91 I retain COPIES of all court orders, judgments, and decrees.  
 92 I retain COPIES of all court orders, judgments, and decrees.  
 93 I retain COPIES of all court orders, judgments, and decrees.  
 94 I retain COPIES of all court orders, judgments, and decrees.  
 95 I retain COPIES of all court orders, judgments, and decrees.  
 96 I retain COPIES of all court orders, judgments, and decrees.  
 97 I retain COPIES of all court orders, judgments, and decrees.  
 98 I retain COPIES of all court orders, judgments, and decrees.  
 99 I retain COPIES of all court orders, judgments, and decrees.  
 100 I retain COPIES of all court orders, judgments, and decrees.

1: Clerk: (Seal)  
 WARRICK CO. AUDITOR  
 FEB 15 2022  
 FILED  
 FEB 15 2022  
 WARRICK CO. AUDITOR

**SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS**

This Settlement Agreement and Release of Claims (the "Agreement") is made effective as of the last date of signing ("Effective Date"), by and between the County of Warrick, Indiana, the County Development Department (the "County"), and Weddle Bros. Building Group, LLC ("Weddle"). The County and Weddle, each referred to herein individually as a "Party," and collectively as the "Parties," agree as follows:

WHEREAS, by and through a document with an effective date of July 8, 2019 (the "Contract"), the County entered into a contract whereby Weddle agreed to construct the project commonly known as the Friedman Park Event Center located at 2700 Park Blvd, Newburgh, Indiana 47630 (the "Project");

WHEREAS, the Contract provided for liquidated damages to the County if Weddle did not achieve certain milestones or completion deadlines as more fully described in the Contract;

WHEREAS, Weddle subcontracted certain portions of the Project to Stemaly Excavating, Inc. ("Stemaly") and Alva Electric, Inc. ("Alva") through separate written subcontracts;

WHEREAS, Weddle completed construction of the Project;

WHEREAS, as set forth in letters from the County and its design professional, Morley Associates, both dated February 12, 2021, the County alleges that certain defects exist in work Weddle performed for the Project (the "Defects");

WHEREAS, in addition to the Defects, the County alleges that Weddle's work on the Project was delayed and failed to meet deadlines for certain milestones. Substantial Completion, and Final Completion (collectively, the "Delays");

WHEREAS, the County alleges that as a result of the Defects, Delays, and other aspects of Weddle's performance of the Contract, it has been damaged or otherwise experienced other costs in connection with the Project (the "Costs");

WHEREAS, the County has withheld and refused payment to Weddle as set-off for damages the County alleges that it suffered as a result of the Defects, Delays, and Costs (together the "County Claims");

WHEREAS, Weddle contends Stemaly and Alva each share responsibility for the County Claims and Weddle has, as a consequence, withheld certain payments from Stemaly and Alva;

WHEREAS, Stemaly has asserted a claim against Weddle's payment bond for the Project, Fidelity and Deposit Company of Maryland Bond No. 7661030 (the "Bond") along with a corresponding statutory payment claim (the "Stemaly Claim");

WHEREAS, Alva has asserted a claim against the Bond along with a corresponding statutory payment claim (the "Alva Claim");

WHEREAS, to avoid the uncertainties and expenses associated with any potential litigation, the parties have engaged in good faith negotiations and are desirous of mutually and amicably settling the County Claims; and

WHEREAS, it is expressly understood and agreed that execution of this Agreement and any and all acts taken pursuant to or in connection herewith are for the sole purpose of compromising and settling the County Claims;

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Parties hereto agree as follows:

- Incorporation of Recitals.** The recitals set forth above are incorporated in and made a part of this Agreement.
- Settlement Amount.**
  - Within thirty (30) days after execution of this Agreement by the Parties, the County shall pay to Weddle Three Hundred Eighty-Six Thousand, Five Hundred dollars (\$386,500.00).
  - Upon release of the Stemaly Claim, the County shall pay to Weddle Forty-Nine Thousand dollars (\$49,000).
  - Upon release of the Alva Claim, the County shall pay to Weddle Thirty-Nine Thousand Five Hundred dollars (\$39,500).

All payments made by the County shall be made payable via check to "Weddle Bros. Building Group, LLC" mailed to Weddle Bros. Building Group, LLC, 2182 W. Industrial Park Dr., Bloomington, Indiana, 47402. The County will retain, after the foregoing payments are made, any Contract balance in set-off against amounts otherwise owed to Weddle as liquidated damages for Project Delays.
- Release by Weddle.** Effective immediately upon the clearing of all payments described in Section 2, Weddle shall release, defend, hold harmless, and indemnify the County, its successors or successors in interest, assigns, partners, agents, representatives, attorneys, employees, shareholders, owners, officers, directors, sureties, and insurers ("Weddle Releasing Parties") from and forever discharge the County and its commissioners, employees, agents, attorneys, and representatives (collectively, the "County Released Parties"), from all claims, demands, obligations, liabilities, losses, promises, agreements, contracts, controversies, penalties, expenses, and executions of any kind or nature whatsoever, whether known or unknown, actual or potential, whether arising in law or in equity, that Weddle Releasing Parties may have, or may have had, against the County Released Parties, arising out of or relating to the acts, omissions, agreements, or events relating in any manner to the Project and the County Claims.
- Release by the County.** Subject only to the express reservation for express warranty rights set forth in Section 5 of this Agreement, the County and its commissioners, directors, officers, employees, subsidiaries, affiliates, agents, attorneys, and representatives ("County Releasing Parties") release, quit, and forever discharge Weddle and its successors, agents, representatives, attorneys, employees, members, shareholders, owners, officers, directors, sureties, and insurers ("Weddle Released Parties") from any and all claims, complaints, causes of action, demands, damages, obligations, liabilities, losses, promises, agreements, contracts, controversies, penalties, expenses, and executions of any kind or nature whatsoever, whether known or unknown, actual or potential, against the Weddle Released Parties, arising out of or relating to the acts, omissions, agreements, or events relating in any manner to the Project and the County Claims.

**5. Warranty Reservation.** Notwithstanding any other language to the contrary in this Agreement, the County retains all express warranty rights made in and to the Friedman Park Event Center, which shall expire October 26, 2022. Nothing in this Agreement shall limit any other manufacture or product warranty under the Contract. Subject only to the foregoing reservation, the release is intended to

provide a general release in the broadest form. It is understood and agreed that, outside of those contractual and warranty rights expressly reserved herein, the Parties hereby expressly waive any and all known, unknown, and unsuspected claims related to the Project which is covered by this Agreement, even if knowledge thereof would have materially affected the decision to execute this Agreement.

- 6. **Time is of the Essence.** Time is of the essence in the Parties' performance of their obligations under this Agreement.
- 7. **No Admission.** This Agreement is a full compromise and settlement of claims for settlement purposes only in order to avoid any dispute, trouble, and expense, and shall not be construed as an admission of any liability by any Party. This Agreement represents an amicable resolution of the Claims and may not be introduced into evidence or relied upon in any subsequent legal proceeding or arbitration, other than a proceeding arising out of or seeking redress for breach of the terms of this Agreement.
- 8. **Independent Legal Counsel.** The Parties acknowledge that they have had the opportunity to consult with independent legal counsel regarding the legal effect of this Agreement and that each Party enters into this Agreement freely and voluntarily.
- 9. **Who is Bound.** Each Party is bound by this Agreement. Any person or corporation, partnership or other entity which succeeds to a Party's rights and responsibilities is also bound. This Agreement is made for the benefit of the Parties, their past, present and future officers, directors, shareholders, employees, representatives, and agents, and the Parties' affiliates and subsidiaries, and all who succeed to their rights and responsibilities, as well as any successors and assigns of the Parties.
- 10. **Governing Law; Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana, notwithstanding its choice of law provisions. The Parties agree that any claims or legal actions by one Party against the other to enforce the terms of this Agreement or concerning any rights under this Agreement shall be commenced and maintained in Warrick County, Indiana.
- 11. **Fees and Expenses.** Each Party hereto shall bear its own fees and expenses (including attorneys' fees) incurred in connection with the Claims, this Agreement, and the consummation of the transactions contemplated hereby.
- 12. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original, but all of which together will constitute one and the same instrument, without necessity of production of the others. An executed signature page delivered via facsimile transmission or electronic signature shall be deemed as effective as an original executed signature page.
- 13. **Waiver.** No waiver of any term or right in this Agreement shall be effective unless in writing, signed by an authorized representative of the waiving Party. The failure of either Party to enforce any provision of this Agreement shall not be construed as a waiver or modification of such provision, or impairment of its right to enforce such provision or any other provision of this Agreement thereafter.

14. **Construction.** The headings/captions appearing in this Agreement have been inserted for the purposes of convenience and shall not be deemed to define, limit or extend the scope or intent of the provisions of this Agreement and shall not be deemed to define, limit or extend the scope or intent of the provisions of this Agreement which Party is more responsible for its preparation.

15. **Mutual Drafting.** This Agreement represents a bargained for agreement resulting from the negotiation of the Parties. Each Party shall be deemed as joint work product of the Parties and the Parties shall be considered the drafting party for construction to the effect that any ambiguities are to be construed against the drafting party that negotiated this Agreement. By their authorized signatures below, the Parties certify that they have carefully read and fully considered the terms of this Agreement, that they agree to all of the terms of this Agreement and that they intend to be bound by them and to fulfill the promises set forth herein, that they voluntarily and knowingly enter into this Agreement with full understanding of this binding legal consequences.

16. **Authority to Sign this Agreement.** Each Party warrants by its signature that it is authorized to sign this Agreement, that the Party fully understands it to be a compromise and settlement and a release of all claims, known or unknown, past, present, or future, that the Party may have as a result of the transactions or occurrences described herein, and that the Party has executed this Agreement of its free will and accord and for the purposes and consideration herein set forth.

17. **Entire Agreement.** This Agreement sets forth the entire and complete understanding and agreement between the Parties regarding the subject matter hereof including, but not limited to the settlement of all disputes and claims with respect to the Project and the Claims and supersedes any other prior agreements or discussions, whether oral, written, electronic or otherwise, relating to the Project. The Parties acknowledge that they have read and understood the entire Agreement and agree that they are not relying upon any representations or statements made by the other Party or the other Party's employees, agents, representatives or attorneys regarding this Agreement, except to the extent such representations are expressly set forth herein.

[Signature Page Follows]

In witness whereof, the Parties hereto have executed this Agreement on the date set forth below.

Date: March 31, 2022

WEDDLE BROS. BUILDING GROUP, LLC



Name: Leo E. Carmichael  
Title: President

Date: 4/11/22

WARRICK COUNTY, BY AND THROUGH ITS ECONOMIC DEVELOPMENT DEPARTMENT



Name: Steve Poelle  
Title: Executive Director

Date: 4-11-22

WARRICK COUNTY BOARD OF COMMISSIONERS



Name: Robert H. Johnson, Jr., Vice President



Title: Member

Date: 4-11-22

Date: 4-11-22

Date: 4-11-22

**WARRICK COUNTY AND WESSLER ENGINEERING  
GIS LIMITED USE AGREEMENT**

This Agreement is entered into by and between Warrick County, Indiana ("County") and Wessler Engineering, 6716 S. East Street, Indianapolis, IN 46227 ("Wessler"), collectively referred to as the "Parties".

WHEREAS the County has certain GIS information that may be of use by Wessler to use available data to develop maps for the Warrick County MS4 Storm Water Management Program;

WHEREAS the County is willing to share GIS information with Wessler for this purpose;

NOW, THEREFORE, the Parties hereby agree to the following terms and conditions for the sharing and use of this GIS information:

**1. Specific Terms**

**1.1 Use of GIS Information.** The County agrees to share GIS information that may be of use by Wessler to develop maps for the Warrick County MS4 Storm Water Management Program. Wessler agrees that it will only use the GIS information provided by the County for this purpose and that it will not use this GIS information for other unrelated projects or to sell, loan, give away, or otherwise deliver this GIS information to another person or entity for any other purpose.

**1.2 Requested Layers.** The GIS layer(s) that the County will provide to Wessler for the described project are listed in an Attachment A to this Agreement and incorporated by reference herein.

**2. General Terms**

**2.1 Entire Agreement.** This Agreement represents the entire agreement between the Parties.

**2.2 Governing Law.** This Agreement shall be interpreted in accordance with the laws of the State of Indiana.

**2.3 Severability.** In the event that any provision or portion of this Agreement shall be determined to be unenforceable, the remaining provisions of this Agreement shall be unaffected thereby and shall remain in full force and effect.

**2.4 Binding on Successors and Assigns.** All of the terms and provisions of this Agreement shall bind and inure to the benefit of each of the parties and their respective heirs, executors, successors and assigns.

**2.5 Amendments.** This Agreement may be amended or modified only by the mutual written agreement of all of the Parties to this Agreement.

**2.6 Notices.** All notices shall be made in writing and shall be deemed duly given if sent by registered or certified mail to the address set forth in the signature section and addressed to the intended party as set forth in the signature section of this Agreement.

**Wessler Engineering**

Signature: Mary K. Atkins  
Name: Mary K. Atkins  
Title: Vice President  
Date: 4/6/2022

**Warrick County Commissioners**

Signature: [Signature]  
Name: Roger B. Emmons  
Title: Warrick County Administrator  
Date: 04/07/2022

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTACHMENT A  
REQUESTED GIS LAYERS**

| GIS Layer                              | Format    |
|----------------------------------------|-----------|
| Addresses                              | Shapefile |
| State and Federal Highways             | Shapefile |
| Local Roads                            | Shapefile |
| Parcels                                | Shapefile |
| Lot Lines                              | Shapefile |
| Soils                                  | Shapefile |
| Water (Lakes, Rivers, Streams)         | Shapefile |
| County Boundary                        | Shapefile |
| State Boundary                         | Shapefile |
| Planning Districts (If Available)      | Shapefile |
| Zoning Maps                            | Shapefile |
| Railroads                              | Shapefile |
| Forests (If Available)                 | Shapefile |
| Wetlands (If Available)                | Shapefile |
| Flood Boundaries                       | Shapefile |
| Legal Boundaries                       | Shapefile |
| Landmarks (If Available)               | Shapefile |
| Public Recreation Areas (If Available) | Shapefile |



AMENDMENT

This amendment ("Amendment") is effective as of the date of signature of the last party to sign as indicated below ("Amendment Effective Date"), by and between Tyler Technologies, Inc. with offices at One Tyler Way, Moraine, Ohio 45439 ("Contractor") and the Warrick County Assessor, with offices at One County Square, Suite 280, Boonville, Indiana 47601 ("County").

WHEREAS the County and Contractor are parties to a Prescribed Contract for Annual Adjustments and Cyclical Reassessment dated July 23, 2021 ("Contract"); and

WHEREAS the County and Contractor desire to amend the Contract to modify the amount of each phase to be 4 equal amounts.

NOW THEREFORE, in consideration of the mutual promises hereinafter contained, the County and Contractor agree as follows:

- 1. Article 1.3: Consideration, shall change to read
Total: \$699,257 for the 2022-2026 cyclical reassessment and annual adjustment
Phase 1 - \$173,314.25 invoicing will be 12 equal installments starting June 2022
Phase 2 - \$173,314.25 invoicing will be 12 equal installments starting June 2023
Phase 3 - \$173,314.25 invoicing will be 12 equal installments starting June 2024
Phase 4 - \$173,314.25 invoicing will be 12 equal installments starting June 2025
2. This Amendment shall be governed by and construed in accordance with the terms and conditions of the Contract.
3. All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below.

Tyler Technologies, Inc.

By: [Signature]
Name: Robert J. Philipppe
Title: President
Date: 04/08/2022

Warrick County Assessor
By: [Signature]
Name:
Title:
Date: 04/08/2022



April 11, 2022

Warrick County Commissioners
Attn: Roger Emmons
107 W Locust Street, Suite 301
Boonville IN 47601

Dear Roger,

Thank you for your confidence you have placed in our company in the past regarding the preventive maintenance services provided to you. Enclosed you will find your renewal agreement to continue service this year. Please sign and return a copy of the agreement to my attention. I will forward an invoice once services have been completed. Again, thank you for your past patronage, and we look forward to continuing our business relationship in the future. If you have any questions, please feel free to contact me.

Sincerely,

Robin Avey

EVAPAR, Inc.
Generator - Generator Div.
812-867-9900 (Office)
812-868-4329 (Fax)
Robin.Avey@Evapar.com

EVANSVILLE, IN 508-567-6815 WWW.EVAPAR.COM MEMPHIS, TN 901-977-7100
019-007-9900 LOUISVILLE, KY 502-637-9900 WWW.EVAPAR.COM MEMPHIS, TN 901-977-7100
ST. LOUIS, MO 314-733-8700

PREVENTATIVE MAINTENANCE SCOPE OF WORK

This Preventative Maintenance Agreement is entered into by EVAPAR and the owner to perform preventative maintenance service on the equipment listed below. The work will be performed on a regular basis as scheduled and performed during regular business hours.

This scope of work to be performed includes labor, parts, travel time and mileage for the equipment listed on this agreement. Any additional work, recommended or required, will be brought to owner's attention. Upon approval, additional work will be performed for agreed upon charge.

- Engines
Inspect air filter, clean/replace as needed
Check oil level and change as needed
Check condition/tension of belts (adjust as needed)
Clean/inspect fuel system, distributor, coils, wires (if applicable)
Check fuel lines for leaks/damage
Lubricate flexible fuel line connections
Inspect hoses, clamps for any air intake restrictions
Change oil (annually)
Change oil filters (annually)
Inspect for leaks
Cooling System
Check radiator coolant level
Test/record anti-freeze/nitrites
Check for leaks
Check operation of engine block heater
Battery
Inspect/clean terminal on cables
Check battery fluid level
Check/record battery volts/amps
Check/record alternator volts/amps
Load test or perform specific gravity test
Start/Run System
Check starter connections
Electrical
Inspect control panel; check gauges, meters and indicator lights
Visually inspect electrical connections
Check generator output voltage
Visually inspect generator and exciter windings

- Fuel System
Change fuel filter(s) annually
Clean/inspect fuel bowl or water separator (if applicable)
Clean/inspect pump lines
Check nozzle supply, return lines and fittings
Check day tank operation and record level
Check fuel solenoid
Check fuel pressure regulator
Inspect fuel tank and rupture basin for leaks
Visually inspect for leaks/damage
Visually inspect flexible exhaust
Operating Check
Run and inspect for proper oil pressure, generator temperature, alternator charge rate, Record all gauge and meter readings
Check for leaks and excessive vibration
Check operation of louvers (if applicable)
Automatic Transfer Switch
Inspect controls and calibrate as needed
Check and verify operation of exercise clock
Verify normal and emergency frequency and perform power failure or building load test (with approval); check/record amperage and voltage
Check transfer switch contacts for voltage drop (normal and emergency)
Check transfer switch operating mode
Submit inspection/test report to owner with any recommendations; submit work/parts required
Instruct owner personnel in operating or upkeep procedure



**PREVENTATIVE MAINTENANCE AGREEMENT**

This quote includes a Major PM service (1 visit per year). Any change in service request would require a new quote. The charge for this maintenance will be as listed below.

*Annual Rate will be billed after service.\**

| Make                 | Model No.  | Serial No. | Location          | Rate              |
|----------------------|------------|------------|-------------------|-------------------|
| Generac 100kW        | 89A02179-S | 886623     | County Jail       | \$ 490.00         |
| Generac 45kW         | SG045      | 3008966829 | Judicial Center   | \$ 450.00         |
| Generac 50kW         | G150NS     | K80255287A | County Courthouse | \$ 380.00         |
| Generac 22kW         | G0070493   | 3007931888 | Disposal Station  | \$ 380.00         |
| <b>Annual Total:</b> |            |            |                   | <b>\$1,790.00</b> |

This agreement does not include expenses to repair damage caused by abuse, accident, theft, acts of a third party, or fire. The repair of such damage is the responsibility of the customer. The customer shall render the service for causes beyond its control, including strikes and labor disputes. This agreement is not assignable without the consent of EVAPAR and will remain in force until cancelled by either party through written notice to the other.

**CUSTOMER**

Owner Warrick County Commissioners  
 By [Signature]  
 Address 107 W Locust Suite 301  
Boonville IN 47601

Contact Person Roger Emmons/Heather Soberg  
 Phone 812-897-6120  
 Date 04/11/2022

**EVAPAR**  
 Signature Robin Alvey  
 Date 4/11/2022

Account 420056

EVANVILLE, IN 47601-5315 800-867-9500 WWW.EVAPAR.COM MEMPHIS, TN 38117-7408 662-430-7008 ST. LOUIS, MO 63112-9730 636-497-7408

**Affordable Concrete Solutions**

282 Ray Melton Road  
 Dixon, KY 42400 US  
 +1 2706035324  
 acsolutions@yahoo.com



**Estimate**

ADDRESS  
 Sherrie Slevers  
 Warrick Co Commissioner's Office  
 107 W Locust St  
 Boonville, IN 47601

ESTIMATE DATE  
 1848  
 03/28/2022

| Concrete Lifting                        | Qty | Rate   | Amount            |
|-----------------------------------------|-----|--------|-------------------|
| three pieces along entrance to building | 3   | 800.00 | 2,400.00          |
| <b>TOTAL</b>                            |     |        | <b>\$2,400.00</b> |

\*\*\*Price based on 80 pounds of foam per site, figured at \$10/lb

Accepted By  
 Accepted Date

Affordable Concrete Solutions has a transferable 5yr warranty from date of job completion. Issues resulting from drainage neglect will not be covered. Affordable Concrete Solutions is not responsible for foam inside damaged lines from rotted concrete, or damage to lines less than 24" deep.  
 Page 1 of 1

**Affordable Concrete Solutions**

282 Ray Melton Road  
 Dixon, KY 42400 US  
 +1 2706035324  
 acsolutions@yahoo.com



**Estimate**

ADDRESS  
 Sherrie Slevers  
 Warrick Co Commissioner's Office  
 107 W Locust St  
 Boonville, IN 47601

ESTIMATE DATE  
 1849  
 03/28/2022

| Concrete Lifting | Qty | Rate  | Amount            |
|------------------|-----|-------|-------------------|
| along building   | 220 | 10.00 | 2,200.00          |
| <b>TOTAL</b>     |     |       | <b>\$2,200.00</b> |

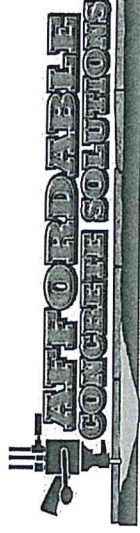
\*\*\*Price based on 220lbs of foam, figured at \$10/lb

Accepted By  
 Accepted Date

Affordable Concrete Solutions has a transferable 5yr warranty from date of job completion. Issues resulting from drainage neglect will not be covered. Affordable Concrete Solutions is not responsible for foam inside damaged lines from rotted concrete, or damage to lines less than 24" deep.  
 Page 1 of 1

**Affordable Concrete Solutions**

282 Ray Melton Road  
Dixon, KY 42409 US  
+1 2706353324  
accsitup@yahoo.com



**Estimate**

ADDRESS  
Sherrie Sievers  
Warrick Co Commissioner's Office  
107 W Locust St  
Boonville, IN 47601

ESTIMATE DATE  
03/28/2022

1850

|                                          | QTY | RATE   | AMOUNT   |
|------------------------------------------|-----|--------|----------|
| Deep ground injection Support brick wall | 10  | 350.00 | 3,500.00 |

\*\*Price based on 10 injection sites at \$350/site

TOTAL **\$3,500.00**

Accepted By

Accepted Date

Affordable Concrete Solutions has a transferrable 5yr warranty from date of job completion. Issues resulting from drainage neglect will not be covered. Affordable Concrete Solutions is not responsible for foam inside damaged areas from scuffed concrete, or damage to fines less than 2 1/2" deep.  
Page 1 of 1

The rest of this page left intentionally blank.